

A Trinitarian-Christological Bibliography

Fourth Updated Edition

5/30/2010

Compiled by Nick Norelli

A Trinitarian-Christological Bibliography

Nick Norelli

Contents

Introduction.....	3
Journal Articles.....	6
Seminar Papers.....	36
Dissertations/Theses.....	38
Books.....	43
Articles in Edited Volumes.....	74

Introduction

Ecclesiastes 12:12 in the KJV says in part, “*of making many books there is no end.*” After spending countless hours compiling this list of resources I’m convinced that the author had in mind works about or related to the doctrine of the Trinity and Christology! This bibliography (presently in its fourth edition) is a compilation of materials that I have found (or hope to find) useful over the years in my study of the doctrine of the Trinity and of Christology. It goes without saying that I don’t agree with everything written in the various resources listed here, but even in my disagreement I have never once failed to grow in my knowledge and understanding of the doctrine of the Trinity, even if all I gained was a realization of what *not* to believe.

This list is by no means exhaustive; in fact it doesn’t even exhaust all that I have available to me at present. I have chosen not to include certain materials that I’ve acquired over the years through various internet searches and downloads due to their not providing the necessary information to allow me to cite them properly, or in some cases at all (e.g., some material lacks a title or author information). I don’t believe that their non-inclusion in any way takes away from the overall usefulness of this bibliography. The works included in this bibliography have all been written primarily in (or translated into) English. This should not be taken to mean that works in other languages don’t exist in abundance but rather that I sadly lack competence in the many foreign languages in which works on the Trinity and Christology have been written (e.g., there are many German, Italian, and French works that could have been included).

This list is an eclectic one, ranging from journal articles to societal paper presentations, from doctoral dissertations to monographs, from popular level books to academic tomes, all of which cover a broad spectrum of Trinitarian and Christological thought. There’s a decent mix of Biblical studies, Systematic theology, Biblical theology, Philosophical theology (or Theological philosophy), Patristic theology, Christology, and Church History in these articles/papers/dissertations/books.

While not all of the works listed deal directly with the doctrine of the Trinity, or the study of Christology, they are all related to what I would consider cognate fields of research. So e.g., you will find plenty of material on Jewish monotheism or less frequently works on ecclesiology or certain Christian rites such as baptism. If I've come across a resource that addresses a key Christological or Trinitarian text in the Bible (e.g., John 1:1-18; Phil. 2:6-11; etc.), then I have included it, but whatever the focus of the particular work cited, I'm confident that you will be able to find something that you haven't previously encountered.

There's no doubt that there are works missing from this list that you'll feel should be included and for this I apologize in advance. Some obvious omissions are those of various patristic writers (e.g., Athanasius; Gregory Nazianzen; Augustine; et al.) but there is what I'd consider an obvious reason for this; rather than list the myriads of writings from the fathers on the Trinity (and they're almost all in some way related to the Trinity!), I've opted to simply list the popular sets that contain these works (e.g., *ANF*, *NPNF* series 1 & 2). You'll also notice a rather inconsistent listing of NT commentaries; this is due in part to the lack of such resources in my personal library but it's a deficiency I hope to fix in subsequent editions of this bibliography.

Whereas in the previous editions of this bibliography I had opted not to cite particular articles or essays in collected works for the sake of brevity I have since decided to select the relevant articles from some these works (time have prevented me from listing all the chapters in all of the edited volumes I own as well as the plethora of works I do not own) so as to help the potential reader of these works pick out those chapters or entries that will most aid them in their study. These appear in their own section, "Articles in Edited Volumes," while the works as a whole appear in the "Books" section. In the next edition of this bibliography I hope to also include dictionary and encyclopedia entries as well.

If you would like to see something else included on this list then please email the reference (full bibliographic information is preferable) to me (nick.norelli@gmail.com) and I will update the bibliography accordingly. If you locate any errata (e.g., spelling errors; incorrect publisher; year/place of publication; etc.) then please point it out to me and I will make the necessary corrections. I thank you in advance for taking part in making this bibliography the best it can possibly be. I leave you with the Apostle Paul's Trinitarian benediction from 2 Corinthians 13:13¹:

“The grace of the Lord Jesus Christ, the love of God [the Father], and the communion of the Holy Spirit be with all of you.”

¹ Vs. 14 in (N)KJV, NASB, (I)NIV, RSV, et al.

Journal Articles

- Ables, Travis. "The Grammar of Pneumatology in Barth and Rahner: A Reconsideration." *International Journal of Systematic Theology* 11/2 (2009): 208-24.
- Abrams, Daniel. "The Boundaries of Divine Ontology: The Inclusion and Exclusion of Metatron in the Godhead." *Harvard Theological Review* 87/3 (1994): 291-321.
- Anatolios, Khaled. "Yes and No: Reflections on Lewis Ayres, *Nicaea and Its Legacy*." *Harvard Theological Review* 100/2 (2007): 153-58.
- Anderson, James. "In Defence of Mystery: A Reply to Dale Tuggy." *Religious Studies* 41/2 (2005): 145-63.
- . "A Response to W. Gary Crampton." (2010): 2-16. Cited 19 May 2010. Online: <http://www.proginosko.com/docs/ResponseCramptonReview.pdf>
- Anderson, Paul N. "The Having-Sent-Me Father: Aspects of Agency, Encounter, and Irony in the Johannine Father-Son Relationship." *Semeia* 85 (1999): 33-57.
- Antognazza, Maria Rosa. "Leibniz De Deo Trino: Philosophical Aspects of Leibniz's Conception of the Trinity." *Religious Studies* 37/1 (2001): 1-13.
- Arand, Charles P. "Confessing the Trinitarian Gospel." *Concordia Theological Quarterly* 67/3-4 (2003): 203-14.
- Armstrong, A. H. "The Plotinian Doctrine of ΝΟΥΣ in Patristic Theology." *Vigiliae Christianae* 8/4 (1954): 134-38.
- Atkinson, William P. "The Nature of the Crucified Christ in Word-Faith Teaching." *Evangelical Review of Theology* 31/2 (2007): 169-84.
- Awad, Najeeb G. "Between Subordination and Koinonia: Toward a New Reading of the Cappadocian Theology." *Modern Theology* 23/2 (2007): 181-204.
- Ayres, Lewis. "Athanasius' Initial Defense of the Term ὁμοούσιος: Rereading the De Decretis." *Journal of Early Christian Studies* 12/ 3 (2004): 337-59.
- . "The Christological Context of Augustine's *De Trinitate* XIII: Toward Relocating Books VIII-XV." *Augustinian Studies* 29/1 (1998): 111-39.
- . "Innovation and Ressourcement in Pro-Nicene Pneumatology." *Augustinian Studies* 39/2 (2008): 187-206.
- . "Nicaea and Its Legacy: An Introduction." *Harvard Theological Review* 100/2 (2007): 141-44.
- . "Not Three People: The Fundamental Themes of Gregory of Nyssa's Trinitarian Theology

- as Seen in To Ablabius: On Not Three Gods.” *Modern Theology* 18/4 (2002): 445-74.
- . “The Question of Orthodoxy.” *Journal of Early Christian Studies* 14/4 (2006): 395-98.
- . “‘Remember That You Are Catholic’ (Serm. 52.2): Augustine on the Unity of the Triune God.” *Journal of Early Christian Studies* 8/1 (2000): 39-82.
- . “A Response to the Critics of *Nicaea and Its Legacy*.” *Harvard Theological Review* 100/2 (2007): 159-71.
- . “Spiritus Amborum: Augustine and Pro-Nicene Pneumatology.” *Augustinian Studies* 39/2 (2008): 207-21.
- Bacon, Hannah. “What's Right with the Trinity? Thinking the Trinity in Relation to Irigaray's Notions of Self-love and Wonder.” *Feminist Theology* 15/2 (2007): 220-35.
- Bacon, Theodore D. “Practical Aspects of the Doctrine of the Trinity.” *American Journal of Theology* 16/4 (1912): 528-41.
- Baker, William R. “Christology in the Epistle of James.” *Evangelical Quarterly* 74/1 (2002): 47-57.
- Barnard, L. W. “The Antecedents of Arius.” *Vigiliae Christianae* 24/3 (1970): 172-88.
- Barnes, Michel René. “Augustine in Contemporary Trinitarian Theology.” *Biblical Studies* 56 (1995): 237-50.
- . “Augustine’s Last Pneumatology.” *Augustinian Studies* 39/2 (2008): 223-34.
- . “The Beginning and End of Early Christian Pneumatology.” *Augustinian Studies* 39/2 (2008): 169-86.
- . “De Régnon Reconsidered.” *Augustinian Studies* 26/2 (1995): 51-79.
- . “Divine Unity and the Divided Self: Gregory of Nyssa’s Trinitarian Theology in its Psychological Context.” *Modern Theology* 18/4 (2002): 475-96.
- . “Exegesis and Polemic in Augustine’s *De Trinitate* I.” *Augustinian Studies* 30/1 (1999): 43-52.
- . “The Visible Christ and the Invisible Trinity: Mt. 5:8 in Augustine's Trinitarian Theology of 400.” *Modern Theology* 19/3 (2003): 329-55.
- Barrow, G. A. “The Christian Experience of the Trinity.” *American Journal of Theology* 12/4 (1908): 609-22.
- Bartel, Timothy W. “Could There Be More than One Almighty?” *Religious Studies* 29/4 (1993): 465-95.

- . “Could There Be More than One Lord?.” *Faith and Philosophy* 11/3 (1994): 357-78.
- . “The Plight of the Relative Trinitarian.” *Religious Studies* 24/2 (1988): 129-55.
- Barton, George A. “On the Jewish-Christian Doctrine of the Pre-Existence of the Messiah.” *Journal of Biblical Literature* 21/1 (1902): 78-91.
- Bateman, Herbert W., IV. “Defining the Titles ‘Christ’ and ‘Son of God’ in Mark’s Narrative Presentation of Jesus.” *Journal for the Evangelical Theological Society* 50/3 (2007): 537-59.
- . “Psalm 45:6-7 and Its Christological Contributions to Hebrews.” *Trinity Journal* 22/1 (2001): 3-21.
- Beatrice, Pier Franco. “The Word ‘Homoousios’ from Hellenism to Christianity.” *Church History* 71/2 (2002): 243-72.
- Beckman, Patricia. “Swimming in the Trinity: Mechthild of Magdeburg's Dynamic Play.” *Spiritus: A Journal of Christian Spirituality* 4/1 (2004): 60-77.
- Beckwith, Francis J. “Mormon Theism, the Traditional Christian Concept of God, and Greek Philosophy: A Critical Analysis.” *Journal for the Evangelical Theological Society* 44/4 (2001): 671-95.
- Beckwith, Roger. “The Calvinist Doctrine of the Trinity.” *Churchman* 115/4 (2001): 308-15.
- Beeley, Christopher A. “Cyril of Alexandria and Gregory Nazianzen: Tradition and Complexity in Patristic Christology.” *Journal of Early Christian Studies* 17/3 (2009): 381-419.
- . “Divine Causality and the Monarchy of God the Father in Gregory of Nazianzus.” *Harvard Theological Review* 100/2 (2007): 199-214.
- . “The Holy Spirit in the Cappadocians: Past and Present.” *Modern Theology* 26/1 (2010): 90-119.
- Behr, John. “The Pascal Foundation of Christian Theology.” *St. Vladimir's Theological Quarterly* 45/2 (2001): 115-36.
- . “Reponse to Ayres: The Legacies of Nicaea, East and West.” *Harvard Theological Review* 100/2 (2007): 145-52.
- . “The Trinitarian Being of the Church.” *St. Vladimir's Theological Quarterly* 48/1 (2003): 67-88.
- Behr, John and Khaled Anatolios. “Final Reflections.” *Harvard Theological Review* 100/2 (2007): 173-75.
- Benner, Drayton C. “Augustine and Karl Rahner on the Relationship between the Immanent and the Economic Trinity.” *International Journal of Systematic Theology* 9/1 (2007): 24-38.

- Bickmore, Barry R. "Of Simplicity, Oversimplification, and Monotheism." *FARMS Review* 15/1 (2003): 215-58.
- Bird, Michael F. "The Peril of Modernizing Jesus and the Crisis of Not contemporizing the Christ." *Evangelical Quarterly* 78/4 (2006): 291-312.
- Bird, Michael and Robert Shillaker, "Subordination in the Trinity and Gender Roles: A Response to Recent Discussion." *Trinity Journal* 29/2 (2008): 267-83.
- . "The Son Really, Really Is the Son: A Response to Kevin Giles." *Trinity Journal* 30/2 (2009): 257-68.
- Bjork, David. "Toward a Trinitarian Understanding of Mission in Post-Christendom Lands." *Missiology* 27 (1999): 231-44.
- Block, Daniel I. "How Many is God? An Investigation into the Meaning of Deuteronomy 6:4-5." *Journal of the Evangelical Theological Society* 47/2 (2004): 193-212.
- Bockmuehl, Markus. "'The Form of God' (Phil. 2:6): Variations in a Theme of Jewish Mysticism." *Journal of Theological Studies* 48 (1997): 1-23.
- Boingeanu, Corneliu. "Personhood in Its Protological and Eschatological Patterns: An Eastern Orthodox View of the Ontology of Personality." *Evangelical Quarterly* 78/1 (2006): 3-19.
- Bowman, Robert M. Jr. "Cross-Examination: Socinus and the Doctrine of the Trinity." *Journal of the International Society of Christian Apologetics* 1 (2008): 59-78.
- . "Jesus Christ, God Manifest: Titus 2:13 Revisited." *Journal of the Evangelical Theological Society* 51/4 (2008): 733-52.
- Box, G. H. "The Idea of Intermediation in Jewish Theology: A Note on Memra and Shekinah." *Jewish Quarterly Review* 23/2 (1932): 103-19.
- Boyarin, Daniel. "The Gospel of the *Memra*: Jewish Binitarianism and the Prologue to John." *Harvard Theological Review* 94/3 (2001): 243-84.
- Braaten, Carl E. "Christocentric Trinitarianism vs. Unitarian Theocentrism: A Response to Mark Heim." *Journal of Ecumenical Studies* 24 (1987): 17-21.
- . "The Triune God: The Source and Model of Christian Unity and Mission." *Missiology* 18 (1990): 415-27
- Brachtendorf, Johannes. "'...prius esse cogitare quam credere': A Natural Understanding of 'Trinity' in St. Augustine?" *Augustinian Studies* 29/2 (1998): 35-46.
- Bracken, Joseph A. "Trinity: Economic and Immanent." *Horizons* 25 (1998): 7-22.

- Bradshaw, David. "The Concept of the Divine Energies." *Philosophy & Theology* 18/1 (2006): 93-120.
- Brague, Rémi. "On the Christian Model of Unity: The Trinity." *Communio* 10 (1983): 149-66.
- Bray, Gerald. "The Double Procession of the Holy Spirit in Evangelical Theology Today: Do We Still Need It?" *Journal of the Evangelical Theological Society* 41/3 (1998): 415-26.
- . "The *Filioque* Clause in History and Theology." *Tyndale Bulletin* 34 (1983): 91-144.
- Brower, Jeffrey E. "The Problem with Social Trinitarianism: A Reply to Wierenga." *Faith and Philosophy* 21 (2004): 295-303.
- Brower, Jeffrey E. and Michael C. Rea. "Material Constitution and the Trinity." *Faith and Philosophy* 22/1 (2005): 57-76.
- . "Understanding the Trinity." *Logos: A Journal of Catholic Thought and Culture* 8/1 (2005): 145-57.
- Brück, Michael von. "Advaita and Trinity: Reflections on the Vedantic and Christian Experience of God with Reference to Buddhist-Non-Dualism." *Indian Theological Studies* 20 (1983): 37-60.
- Bucur, Bogdan G. "Matt. 18:10 in Early Christology and Pneumatology: A Contribution to the Study of Matthean Wirkungsgeschichte." *Novum Testamentum* 49/3 (2007): 209-31.
- . "Early Christian Angelomorphic Pneumatology: Aphrahat the Persian Sage." *Hugoye: Journal of Syriac Studies* 11 (2008): 1-41.
- . "Revisiting Christian Oeyen: 'The Other Clement' on Father, Son, and the Angelomorphic Spirit." *Vigiliae Christianae* 61 (2007): 381-413.
- Burns, Robert M. "The Divine Simplicity in St. Thomas." *Religious Studies* 25/3 (1989): 271-93.
- Bychkov, Oleg V. "What Does Beauty Have to Do With the Trinity?: From Augustine to Duns Scotus." *Franciscan Studies* 66 (2008): 197-212.
- Byrne, Brendan. "Christ's Pre-Existence in Pauline Soteriology." *Theological Studies* 58 (1997): 308-30.
- Cain, James. "The Doctrine of the Trinity and the Logic of Relative Identity." *Religious Studies* 25/2 (1989): 141-52.
- Cary, Phillip. "The New Evangelical Subordinationism: Reading Inequality into the Trinity." *Priscilla Papers* 20/4 (2006): 42-45.
- . "On Behalf of Classical Trinitarianism: A Critique of Rahner on the Trinity." *The Thomist* 56 (1992): 365-405.
- Carpenter, Mark. "A Synopsis of the Development of Trinitarian Thought from the First Century."

- Trinity Journal* 26/2 (2005): 293-319.
- Case, Jonathan P. "The Death of Jesus and the Truth of the Triune God in Wolfhart Pannenberg and Eberhard Juengel." *Journal for Christian Theological Research* 9 (2004): 1-13.
- Casey, Robert P. "Clement of Alexandria and the Beginnings of Christian Platonism." *Harvard Theological Review* 18/1 (1925): 39-101.
- Cassidy, James J. "Trinity and Election." *Westminster Theological Journal* 71/1 (2009): 53-81.
- Cavadini, John. C. "The Quest for Truth in Augustine's *De Trinitate*." *Theological Studies* 58/3 (1997): 429-440.
- . "The Structure and Intention of Augustine's *De Trinitate*." *Augustinian Studies* 23 (1992): 103-23.
- Cave, Eric. "A Leibnizian Account of Why Belief in the Christian Mysteries Is Justified." *Religious Studies* 31/4 (1995): 463-73.
- Cenkner, William. "Interreligious Exploration of Triadic Reality: The Panikkar Project." *Dialogue & Alliance* 4 (1990): 71-85.
- Chapman, Mark D. "The Social Doctrine of the Trinity: Some Problems." *Anglican Theological Review* 83/2 (2001): 239-54.
- Charry, Ellen T. "Spiritual Formation by the Doctrine of the Trinity." *Theology Today* 54/3 (1997): 367-80.
- Chia, Roland. "Trinity and Ontology: Colin Gunton's Ecclesiology." *International Journal of Systematic Theology* 9/4 (2007): 452-68.
- Christie, Francis A. "The Significance of the Nicene Creed: A Reply to Professor Faulkner." *American Journal of Theology* 14/2 (1910): 266-71.
- Clark, Gordon H. "The Trinity." *The Trinity Review* 8 (1979): 1-3. Cited 19 May 2010. Online: <http://www.trinityfoundation.org/PDF/008a-TheTrinity.pdf>
- Clark, Kelly James. "Trinity or Tritheism?." *Religious Studies* 32/4 (1996): 463-76.
- Clark, Mary T. "Augustine's Theology of the Trinity: Its Relevance." *Dionysius* 13 (1989): 71-84.
- Cleary, J. C. "Trikāya and Trinity: The Mediation of the Absolute." *Christian-Buddhist Studies* 6 (1986): 63-78.
- Clementson, Julian. "The Christadelphians and the Doctrine of the Trinity." *Evangelical Quarterly* 75/2 (2003): 157-76.

- Coakley, Sarah. "Introduction: Disputed Questions in Patristic Trinitarianism." *Harvard Theological Review* 100/2 (2007): 125-38.
- . "Re-thinking Gregory of Nyssa: Introduction—Gender, Trinitarian Analogies, and the Pedagogy of The Song." *Modern Theology* 18/4 (2002): 431-43.
- . "Why Gift? Gift, Gender, and Trinitarian Relations in Milbank and Tanner." *Scottish Journal of Theology* 61/2 (2008): 224-35.
- Coffey, David M. "Quaestio Disputata: A Response to Neil Ormerod and Beyond." *Theological Studies* 68/4 (2007): 900-15.
- . "The Holy Spirit as the Mutual Love of the Father and the Son." *Theological Studies* 51/2 (1990): 193-229.
- . "The 'Incarnation' of the Holy Spirit in Christ." *Theological Studies* 45/3 (1984): 466-80.
- . "A Proper Mission of the Holy Spirit." *Theological Studies* 47/2 (1986): 227-50.
- . "The Roman 'Clarification' of the Doctrine of the Filioque." *International Journal of Systematic Theology* 5/1 (2003): 3-17.
- . "The Theandric Nature of Christ." *Theological Studies* 60/3 (1999): 405-31.
- . "A Trinitarian Response to Issues Raised by Peter Phan." *Theological Studies* 69/4 (2008): 852-74.
- Collins, Adela Yarbro. "Psalms, Philippians 2:6-11, and the Origins of Christology." *Biblical Interpretation* 11/3-4 (2003): 361-72.
- Cowan, Christopher. "The Father and the Son in the Fourth Gospel: Johannine Subordination Revisited." *Journal of the Evangelical Theological Society* 49/1 (2006): 115-35.
- Craig, William Lane. "Divine Timelessness and Personhood." *International Journal for Philosophy of Religion* 43/2 (1998): 109-24.
- . "Does the Problem of Material Constitution Illuminate the Doctrine of the Trinity?" *Faith and Philosophy* 22/1 (2005): 77-86.
- . "Trinity Monotheism Once More: A Response to Daniel Howard-Snyder." *Philosophia Christi* 8/1 (2006): 101-13.
- Crampton, W. Gary. "The Biblical Doctrine of the Trinity." *The Trinity Review* 119 (1995): 1-5. Cited 19 May 2010. Online: <http://www.trinityfoundation.org/PDF/119a-TheBiblicalDoctrineoftheTrinity.pdf>
- Crawford, H. Toy. "The Triumph of Yahwism." *Journal of Biblical Literature* 24/2 (1905): 91-106.

- Crisp, Oliver D. "Did Christ have a *Fallen Human Nature*?" *International Journal of Systematic Theology* 6/3 (2004): 270-88.
- . "Jonathan Edwards on Divine Simplicity." *Religious Studies* 39/1 (2003): 23-41.
- . "On the 'Fittingness' of the Virgin Birth." *Heythrop Journal* 49/2 (2008): 197-221.
- . "Problems with Perichoresis." *Tyndale Bulletin* 56/1 (2005): 119-40.
- Cross, Richard. "Divine Monarchy in Gregory of Nazianzus." *Journal of Early Christian Studies* 14/1 (2006): 105-16.
- . "Individual Natures in the Christology of Leontius of Byzantium." *Journal of Early Christian Studies* 10/2 (2002): 245-65.
- . "*Quid tres?* On What Precisely Augustine Professes Not to Understand in *De Trinitate* 5 and 7." *Harvard Theological Review* 100/2 (2007): 215-32.
- . "Two Models of the Trinity?." *Heythrop Journal* 43/3 (2002): 275-94.
- Cross, Lawrence. "Theology East and West: Difference and Harmony." *Irish Theological Quarterly* 71/1 (2006): 67-76.
- Crump, David. "Re-examining the Johannine Trinity: Perichoresis or Deification?" *Scottish Journal of Theology* 59/4 (2006): 395-412.
- Curtiss, Samuel Ives. "The Transformation of Local Divinities into Gods." *The Biblical World* 21/1 (1903): 7-16.
- D'Angelo, Mary Rose. "Intimating Deity in the Gospel of John: Theological Language and 'Father' in 'Prayers of Jesus'." *Semeia* 85 (1999): 59-82.
- Daley, Brian E. "Divine Transcendence and Human Transformation: Gregory of Nyssa's Anti-Apollinarian Christology." *Modern Theology* 18/4 (2002): 497-506.
- . "'Heavenly Man' and 'Eternal Christ': Apollinarius and Gregory of Nyssa on the Personal Identity of the Savior." *Journal of Early Christian Studies* 10/4 (2002): 469-88.
- Daniel, Stephen H. "Berkeley's Christian Neoplatonism, Archetypes, and Divine Ideas." *Journal of the History of Philosophy* 39/2 (2001): 239-58.
- Daugherty, Kevin. "*Missio Dei* The Trinity and Christian Missions." *Evangelical Review of Theology* 31/2 (2007): 151-68.
- Davis, Philip G. "Divine Agents, Mediators, and New Testament Christology." *Journal of Theological Studies* 45/2 (1994) 479-503.

- . “Mark’s Christological Paradox.” *Journal for the Study of the New Testament* 11/3 (1989): 3-18.
- Davis, Richard Brian. “Haecceities, Individuation and the Trinity: A Reply to Keith Yandell.” *Religious Studies* 38/2 (2002): 201-13.
- Del Colle, Ralph. “Oneness and Trinity: A Preliminary Proposal for Dialogue With Oneness Pentecostalism.” *Journal of Pentecostal Theology* 10 (1997): 85-110.
- . “‘Person’ and ‘Being’ in John Zizioulas’ Trinitarian Theology: Conversations with Thomas Torrance and Thomas Aquinas.” *Scottish Journal of Theology* ———.54/1 (2001): 70-86.
- . “Trinity and Temporality: A Pentecostal/Charismatic Perspective.” *Journal of Pentecostal Theology* 8 (1996): 99-113.
- Delio, Iliia. “Christology from Within.” *Heythrop Journal* 48/4 (2007): 438-57.
- Dibble, Charles L. “The Nicene Idea of God.” *The Biblical World* 52/3 (1918): 240-47.
- Dourley, John P. “Jacob Boehme and Paul Tillich on Trinity and God: Similarities and Differences.” *Religious Studies* 31/4 (1995): 429-45.
- Dragas, George Dion. “The Eighth Ecumenical Council: Constantinople IV (879-880) and the Condemnation of the *Filioque* Addition and Doctrine.” *Greek Orthodox Theological Review* 44/1-4 (1999): 357-69.
- . “The Incarnation and the Holy Trinity: An Introduction to the Theme.” *Greek Orthodox Theological Review* 43/1-4 (1998): 257-80.
- Drever, Matthew. “The Self Before God? Rethining Augustine’s Trinitarian Thought.” *Harvard Theological Review* 100/2 (2007): 233-42.
- Drilling, Peter. “The Psychological Analogy of the Trinity: Augustine, Aquinas, and Lonergan.” *Irish Theological Quarterly* 71 (2006): 320-37.
- Drown, Edward S. “The Growth of the Incarnation.” *Harvard Theological Review* 7/4 (1914): 507-25.
- Dulles, Avery. “The *Filioque*: What Is at Stake?” *Concordia Theological Quarterly* 59/1-2 (1995): 31-47.
- Durrant, Michael. “Transcendence, Instantiation and Incarnation: An Exploration.” *Religious Studies* 29/3 (1993): 337-52.
- Edwards, M. J. “The Arian Heresy and the Oration to the Saints.” *Vigiliae Christianae* 49/4 (1995): 379-87.
- . “Clement of Alexandria and His Doctrine of the Logos.” *Vigiliae Christianae* 54/2 (2000): 159-77.
- Eriksson, Stefan. “The Resurrection and the Incarnation: Myths, Facts or What?” *Studia Theologica*

- 55/2 (2001): 129-44.
- Erismann, Christophe. "The Trinity, Universals, and Particular Substances: Philoponus and Roscelin." *Traditio* 53 (2008): 277-305.
- Feser, Edward C. "Has Trinitarianism Been Shown to Be Coherent?." *Faith and Philosophy* 14/1 (1997): 87-97.
- . "Swinburne's Tritheism." *International Journal for Philosophy of Religion* 42/3 (1997): 175- 84.
- "The Filioque: A Church Dividing Issue? An Agreed Statement of the North American Orthodox-Catholic Theological Consultation, Saint Paul's College, Washington, DC, October 25, 2003." *Greek Orthodox Theological Review* 49/3-4 (2004): 359-92.
- Fitzgerald, Thomas. "The Filioque in Bilateral Theological Dialogues (1975-98)." *Greek Orthodox Theological Review* 51/1-4 (2006): 19-43.
- Fletcher-Louis, Crispin. "Angelomorphic Categories, Early Christology and Discipleship, with Special Reference to Luke-Acts." *Tyndale Bulletin* 48.1 (1997) 183-86.
- . "Jesus as the High Priestly Messiah: Part 1." *Journal for the Study of the Historical Jesus* 4/2 (2006): 155-75.
- . "Jesus as the High Priestly Messiah: Part 2." *Journal for the Study of the Historical Jesus* 5.1 (2007): 57-79.
- . "A New Explanation of Christological Origins: A Review of the Work of Larry W. Hurtado." *Tyndale Bulletin* 60/2 (2009): 161-205.
- Flett, John G. "In the Name of the Father, the Son and the Holy Spirit: A Critical Reflection on the Trinitarian Theologies of Religion of S. Mark Heim and Gavin D'Costa." *International Journal of Systematic Theology* 10/1 (2008): 73-90.
- Flint, Thomas P. "The Possibilities of Incarnation: Some Radical Molinist Suggestions." *Religious Studies* 37/3 (2001): 307-20.
- Ford, Lewis. "Process Trinitarianism." *Journal of the American Academy of Religion* 43/2 (1975): 199-213.
- Forrest, Peter. "Divine Fission: A New Way of Moderating Social Trinitarianism." *Religious Studies* 34/3 (1998): 281-97.
- . "The Incarnation: A Philosophical Case for Kenosis." *Religious Studies* 36/2 (2000): 127-40.
- Freeman, Charles. "Threefold Mystery." *History Today* 58/2 (2008): 22-24.
- Freyne, Sean. "The Galilean Jesus and a Contemporary Christology." *Theological Studies* 70/2 (2009): 281-97.

- Friedman, Russell L. "Divergent Traditions in Later-Medieval Trinitarian Theology: Relations, Emanations, and the Use of Philosophical Psychology, 1250-1325." *Studia Theologica* 53/1 (1999): 13-25.
- Fulford, Ben. "'One Commixture of Light': Rethinking some Modern Uses and Critiques of Gregory of Nazianzus on the Unity and Equality of the Divine Persons." *International Journal of Systematic Theology* 11/2 (2009): 172-89.
- Fullerton, J. Andrew "God by Any Other Name?" *Modern Theology* 18/2 (2002): 171-81.
- Gamberini, Paolo. "Incarnation at the Crossroad: The Doctrine of the Pre-existence of Jesus Christ in Dialogue with Judaism and Islam." *Irish Theological Quarterly* 73 (2008):99-112.
- . "'Subsistit' in Ecumenical Ecclesiology: J. Ratzinger and E. Jünger." *Irish Theological Quarterly* 72 (2007): 61-73.
- Gathercole, Simon. Pre-existence, and the Freedom of the Son in Creation and Redemption: An Exposition in Dialogue with Robert Jenson." *International Journal of Systematic Theology* 7/1 (2005): 38-51.
- Gelpi, Donald I. "David Coffey's 'Did You Receive the Holy Spirit When You Believed?': A Review Essay." *Pneuma* 28/2 (2006): 322-34.
- Gibbs, Norman B. and Lee W. Gibbs. "'In Our Nature': The Kenotic Christology of Charles Chauncy." *Harvard Theological Review* 85/2 (1992): 217-33.
- Gieschen, Charles A. "Confronting Current Christological Controversy." *Concordia Theological Quarterly* 69/1 (2005): 3-32.
- . "The Divine Name in Ante-Nicene Christology." *Vigiliae Christianae* 57/2 (2003): 115-58.
- Giles, Kevin. "The Doctrine of the Trinity and Subordinationism." *Evangelical Review of Theology* 28/3 (2004): 270-84.
- . "The Evangelical Theological Society and the Doctrine of the Trinity." *Evangelical Quarterly* 80/4 (2008): 323–338.
- . "The Father and the Son Divided or Undivided in Power and Authority?" 1-20. Cited 19 May 2010. Online: <http://www.cbeinternational.org/files/u1/father-son-divided-undivided.pdf>
- . "Rejoinder to Robert Letham." *Evangelical Quarterly* 80/4 (2008): 347–348.
- . "Response to Michael Bird and Robert Shillaker: The Son is Not Eternally Subordinated to in Authority to the Father." *Trinity Journal* 20/2 (2009): 237-56.
- Giles, Kevin and Robert Letham. "The Holy Trinity in Scripture, History, Theology, and Worship:

- A Review Article with Response.” *Evangelical Quarterly* 78/1 (2006): 85-94.
- . “Is the Son Eternally Submissive to the Father?: An Egalitarian-Complementarian Debate.” *Christian Research Journal* 31/1 (2008): 1-15. Cited 14 May 2010. Online: <http://www.equip.org/PDF/JAS003.pdf>
- Gockel, Matthias. “A Dubious Christological Formula?: Leontius of Byzantium and the Anhypostasis—Enhypostasis Theory.” *Journal of Theological Studies* 51/2 (2000): 515-32.
- Gomes, Alan W. “Some Observations on the Theological Method of Faustus Socinus (1539-1604).” *Westminster Theological Journal* 70/1 (2008): 49-71.
- Goodliff, Andrew. “‘It’s All About Jesus’: A Critical Analysis of the Ways in which the Songs of Four Contemporary Worship Christian Songwriters Can Lead to an Impoverished Christology.” *Evangelical Quarterly* 81/3 (2009): 254-68.
- Green, Brad. “The Protomodern Augustine?: Colin Gunton and the Failure of Augustine.” *International Journal of Systematic Theology* 9/3 (2007): 328-41.
- Greenway, William. “Chalcedonian Reason and the Demon of Closure.” *Scottish Journal of Theology* 57/1 (2004): 56-79.
- Grenz, Stanly J. “Jesus as the Imago Dei: Image-of-God Christology and the Non-Linear Linearity of Theology.” *Journal of the Evangelical Theological Society* 47/4 (2004): 617-28.
- Gresham, John L. Jr. “The Social Model of the Trinity and Its Critics.” *Scottish Journal of Theology* 46/3 (1993): 325-43.
- . “Three Trinitarian Spiritualities.” *Journal of Spiritual Formation* 15 (1994): 21-33.
- Groppe, Elizabeth T. “Catherine Mowry LaCugna's Contribution to Trinitarian Theology.” *Theological Studies* 63/4 (2002): 730-62.
- Gumerlock, Francis X. “Mark 13:32 and Christ’s Supposed Ignorance: Four Patristic Solutions.” *Trinity Journal* 28/2 (2007): 205-13.
- Gunton, Colin. “The God of Jesus Christ.” *Theology Today* 54/3 (1997): 325-34.
- Gurtner, Daniel M. “The Rending of the Veil and Markan Christology: ‘Unveiling’ the ‘ΥΙΟΣ ΘΕΟΥ (Mark 15:38-39).” *Biblical Interpretation* 15 (2007): 292-306.
- Haanes, Vidar L. “Christological Themes in Luther’s Theology.” *Studia Theologica* 61/1 (2007): 21-46.
- Haas, Christopher. “The Arians of Alexandria.” *Vigiliae Christianae* 47/3 (1993): 234-45.
- Habets, Myk. “Spirit Christology: Seeing in Stereo.” *Journal of Pentecostal Theology* 11/2 (2003): 199-234.

- Haig, Albert. "Neoplatonism as a Framework for Christian Theology: Reconsidering the Trinitarian Ontology of Marius Victorinus." *Pacifica* 21/2 (2008): 125-45.
- Hall, Jason. "A Review of Jesus and the Father: Modern Evangelicals Reinvent the Doctrine of the Trinity by Kevin Giles." *Journal for Biblical Manhood and Womanhood* 12/1 (2007): 32-39.
- Hallman, Joseph M. "The Mistake of Thomas Aquinas and the Trinity of A. N. Whitehead." *Journal of Religion* 70/1 (1990): 36-47.
- Hanby, Michael. "Augustine and Descartes: an Overlooked Chapter in the Story of Modern Origins." *Modern Theology* 19/4 (2003): 455-82.
- . "Triunity, Creation and Aesthetic Rationality." *American Theological Inquiry* 1/2 (2008): 38-62.
- Hankey, Wayne J. "Theoria Versus Poesis: Neoplatonism and Trinitarian Difference in Aquinas, John Milbank, Jean-Luc Marion and John Zizioulas." *Modern Theology* 15/4 (1999): 387-415.
- Hannah, Darrell D. "Of Cherubim and the Divine Throne: Rev. 5.6 in Context." *New Testament Studies* 49/3 (2003): 528-42.
- Hanson, R. P. C. "Basil's Doctrine of Tradition in Relation to the Holy Spirit." *Vigiliae Christianae* 22/4 (1968): 241-55.
- . "The Source and Significance of the Fourth 'Oratio contra Arianos' Attributed to Athanasius." *Vigiliae Christianae* 42/3 (1988): 257-66.
- Harris, Murray J. "The Translation of Elohim in Psalm 45:7-8." *Tyndale Bulletin* 35 (1984): 65-89.
- Harrison, Verna. "Perichoresis in the Greek Fathers." *St. Vladimir's Theological Quarterly* 35/1 (1991): 53-65.
- Hart, David Bentley. "The Mirror of the Infinite: Gregory of Nyssa on the *Vestigia Trinitatis*." *Modern Theology* 18/4 (2002): 541-61.
- Haugaard, William P. "Arius: Twice a Heretic? Arius and the Human Soul of Jesus Christ." *Church History* 29/3 (1960): 251-63.
- Hayman, Peter. "Monotheism: A Misused Word in Jewish Studies?" *Journal of Jewish Studies* 42/1 (1991): 1-15.
- Head, Peter M. "Christology and Textual Transmission: Reverential Alterations in the Synoptic Gospels." *Novum Testamentum* 35:2 (1993): 105-29.
- Hector, Kevin W. "God's Triunity and Self-Determination: A Conversation with Karl Barth, Bruce McCormack, and Paul Molnar." *International Journal of Systematic Theology* 7/3 (2005): 246-61.

- . “The Mediation of Christ’s Normative Spirit: A Constructive Reading of Schleiermacher’s Pneumatology.” *Modern Theology* 24/1 (2008): 1-22.
- Hedley, Douglas. “Pantheism, Trinitarian Theism and the Idea of Unity: Reflections on the Christian Concept of God.” *Religious Studies* 32/1 (1996): 61-77.
- Heim, S. Mark. “The Depths of the Riches: Trinity and Religious Ends.” *Modern Theology* 17/1 (2001): 21-55.
- Helm, Paul. “Of God, and of the Holy Trinity: A Response to Dr. Beckwith.” *Churchman* 115/4 (2001): 350-57.
- Helmer, Christine. “God from Eternity to Eternity: Luther’s Trinitarian Understanding.” *Harvard Theological Review* 96/2 (2003): 127-46.
- . “Luther’s Trinitarian Hermeneutic and the Old Testament.” *Modern Theology* 18/1 (2002): 49-73.
- Hennessy, Kristin. “An Answer to de Régnon’s Accusers: Why We Should Not Speak of ‘His’ Paradigm.” *Harvard Theological Review* 100/2 (2007): 179-97.
- Hick, John. “The Logic of God Incarnate.” *Religious Studies* 25/4 (1989): 409-23.
- Hocart, A. M. “The Origin of Monotheism.” *Folklore* 33/3 (1922): 182-93.
- Holladay, Carl R. “New Testament Christology: Some Considerations of Method.” *Novum Testamentum* 25/3 (1983): 257-78.
- Holmes, Stephen R.. “Three Versus One? Some Problems of Social Trinitarianism.” *Journal of Reformed Theology* 3 (2009): 77-89.
- Hoover, Roy W. “The Harpagmos Enigma: A Philological Solution.” *Harvard Theological Review* 64/1 (1971): 95-119.
- Horrell, J. Scott. “In the Name of the Father, Son, and Holy Spirit: Constructing a Trinitarian Worldview.” Cited 16 Oct. 2007. Online: http://www.bible.org/page.php?page_id=246
- . “Toward A Biblical Model of the Social Trinity: Avoiding Equivocation of Nature and Order.” *Journal of the Evangelical Theological Society* 47/3 (2004): 399-421.
- Hunsinger, George. “Election and the Trinity: Twenty-Five Theses on the Theology of Karl Barth.” *Modern Theology* 24/2 (2008): 179-98.
- . “Robert Jenson’s Systematic Theology: A Review Essay.” *Scottish Journal of Theology* 55/2 (2002): 161-200.
- Hunt, Anne. “Apostle of the Indwelling Trinity: Elizabeth of the Trinity OCD.” *Irish Theological Quarterly* 73 (2008): 60-72.

- . “Psychological Analogy and Pschal Mystery in Trinitarian Theology.” *Theological Studies* 59/2 (1998): 197-218.
- Hurtado, Larry W. “First-Century Jewish Monotheism.” *Journal for the Study of the New Testament* 71 (1998): 3-26.
- . “Homage to the Historical Jesus and Early Christian Devotion.” *Journal for the Study of the Historical Jesus* 1/2 (2003): 131-46.
- . “New Testament Christology: A Critique of Bousset’s Influence.” *Theological Studies* 40 (1979): 306-17.
- . “The Origin of the Nomina Sacra: A Proposal.” *Journal of Biblical Literature* 117/4 (1998): 655-73.
- . “The Origins of Jesus-Devotion: A Response to Crispin Fletcher-Louis.” *Tyndale Bulletin* 61/1 (2010): 1-20.
- . “Pre-70 CE Jewish Opposition to Christ-Devotion.” *Journal of Theological Studies* 50 (1999): 35-58.
- . “Religious Experience and Religious Innovation in the New Testament.” *Journal of Religion* 80/2 (2000): 183-205.
- Iribarren, Isabel. “Some Points of Contention in Medieval Trinitarian Theology: The Case of Durandus of Saint-Pourçain in the Early Fourteenth Century.” *Traditio* 57 (2002): 289-315.
- Jacobs, Nathan. “On ‘Not Three Gods’—Again: Can a Primary-Secondary Substance Reading of Ousia and Hypostasis Avoid Tritheism?.” *Modern Theology* 24/3 (2008): 331-58.
- Jensen, Robin Margaret. “The Economy of the Trinity at the Creation of Adam and Eve.” *Journal of Early Christian Studies* 7/4 (1999): 527-46.
- Jenson, Robert W. “The Bible and the Trinity.” *Pro Ecclesia* 11/3 (2002): 329-39.
- . “The Hidden and Triune God.” *International Journal of Systematic Theology* 2/1 (2000): 5-12.
- Johnson, John F. “Speaking of the Triune God: Augustine, Aquinas, and the Language of Analogy.” *Concordia Theological Quarterly* 67/3-4 (2003): 215-27.
- Jones, John N. “The Status of the Trinity in Dionysian Thought.” *Journal of Religion* 80/4 (2000): 645-57.
- Jowers, Dennis W. “Divine Unity and the Economy of Salvation in the *De Trinitate* of Augustine.” *Reformed Theological Review* 60/2 (2001): 68-84.
- . “An Exposition and Critique of Karl Rahner’s Axiom: ‘The Economic Trinity is the

- Immanent Trinity and Vice Versa'." *Mid-America Journal of Theology* 15/2 (2004): 165-200.
- . "The Meaning of ΜΟΡΦΗ in Philippians 2:6-7." *Journal of the Evangelical Theological Society* 49/4 (2006): 739-66.
- . "The Reproach of Modalism: A Difficulty for Karl Barth's Doctrine of the Trinity." *Scottish Journal of Theology* 56/2 (2003): 231-46.
- . "A Test of Karl Rahner's Axiom, 'The Economic Trinity is the Immanent Trinity and Vice Versa'." *Thomist* 70/3 (2006): 421-55.
- . "The Theology of the Cross as Theology of the Trinity: A Critique of Jürgen Moltmann's Staurocentric Trinitarianism." *Tyndale Bulletin* 52/2 (2001): 245-66.
- Juel, Donald H. "The Trinity and the New Testament." *Theology Today* 54/3 (1997): 312-24.
- Kaiser, Christopher B. "The Incarnation and the Trinity: Two Doctrines Rooted in the Offices of Christ." *Greek Orthodox Theological Review* 43/1-4 (1998): 221-55.
- Kalberg, Stephen. "Max Weber's Analysis of the Rise of Monotheism: A Reconstruction." *British Journal of Sociology* 45/4 (1994): 563-83.
- Kapic, Kelly M. and Wesley Vander Lugt. "The Ascension of Jesus and the Descent of the Holy Spirit in Patristic Perspective: A Theological Reading." *Evangelical Quarterly* 79/1 (2007): 23-33.
- Kärkkäinen, Veli-Matti. "How to Speak the Spirit Among Religions: Trinitarian 'Rules' for a Pneumatological Theology of Religions." *International Bulletin of Missionary Research* 30/3 (2006): 121-27.
- . "The Trajectories of the Contemporary 'Trinitarian Renaissance' in Different Contexts." *Journal of Reformed Theology* 3/1 (2009): 7-21.
- Kazen, Thomas. "The Christology of Early Christian Practice." *Journal of Biblical Literature* 127/3 (2008): 591-614.
- Keener, Craig S. "Is Subordination Within the Trinity Really Heresy? A Study of John 5:18 in Context." *Trinity Journal* 20/1 (1999): 39-51.
- Kelly, Charles J. "Classical Theism and the Doctrine of the Trinity." *Religious Studies* 30/1 (1994): 67-88.
- . "The God of Classical Theism and the Doctrine of the Incarnation." *International Journal for Philosophy of Religion* 35/1 (1994): 1-20.
- Kerr, Fergus. "Book Symposium: Bruce D. Marshall, *Trinity and Truth*." *Modern Theology* 16/4 (2000): 503-27.

- Kevern, Peter. "No Other Gods Before Me?: A Dialogue with St Thomas on the Possibility of a Christian Polytheism." *New Blackfriars* 85/997 (2004): 341-50.
- Kilby, Karen. "Aquinas, the Trinity and the Limits of Understanding." *International Journal of Systematic Theology* 7/4 (2005): 414-27.
- . "Perichoresis and Projection: Problems with Social Doctrines of the Trinity." *New Blackfriars* 81 (2000): 432-45.
- Knight, Gordon. "The Necessity of God Incarnate." *International Journal for Philosophy of Religion* 43/1 (1998): 1-16.
- Knuuttila, Simo and Risto Saarinen. "Luther's Trinitarian Theology and its Medieval Background." *Studia Theologica* 53/1 (1999): 3-12.
- Kovach, Stephen D. "Egalitarians Revamp Doctrine of the Trinity: Bilezikian, Grenz and the Kroegers Deny Eternal Subordination of the Son." *CBMW News* 2/1 (1996): 1, 3-5.
- Kovach, Stephen D. and Peter R. Schemm, Jr. "A Defense of the Doctrine of the Eternal Subordination of the Son." *Journal of the Evangelical Theological Society* 42/3 (1999): 461-76.
- Krausmüller, Dirk. "Divine Self-Invention: Leontius of Jerusalem's Reinterpretation of the Patristic Model of the Christian God." *Journal of Theological Studies* 57/2 (2006): 526-45.
- Kuehn, Evan F. "The Johannine Logic of Augustine's Trinity: A Dogmatic Sketch." *Theological Studies* 68/3 (2007): 572-94.
- Kuhn, Karl A. "The One like a Son of Man Becomes the Son of God." *Catholic Biblical Quarterly* 69/1 (2007): 22-42.
- Lake, Kirsopp. "The Apostles' Creed." *Harvard Theological Review* 17/2 (1924): 173-83.
- Lang, U. M. "Anhypostatos—Enhypostatos: Church Fathers, Protestant Orthodoxy and Karl Barth." *Journal of Theological Studies* 49/2 (1998): 630-57.
- Layman, C. Stephen. "Tritheism and the Trinity." *Faith and Philosophy* 5/3 (1988): 291-98.
- LaCugna, Catherine Mowry. "The Baptismal Formula, Feminist Objections, and Trinitarian Theology." *Journal of Ecumenical Studies* 26/2 (1989): 235-50.
- . "Re-conceiving the Trinity as the Mystery of Salvation." *Scottish Journal of Theology* 38/1 (1985): 1-23.
- Le Boutillier, Cornelia. "The Doctrine of the Trinity: An indispensable Norm." *Journal of Religion* 23/1 (1943): 33-42.
- Lee, Dorothy Ann. "The Symbol of Divine Fatherhood." *Semeia* 85 (1999): 177-87.

Lee, Seung Goo. "The Relationship between the Ontological Trinity and the Economic Trinity." *Journal of Reformed Theology* 3/1 (2009): 90-107.

Legenhausen, Gary. "Is God a Person?." *Religious Studies* 22/3-4 (1986): 307-23.

Leithart, Peter J. "Framing' Sacramental Theology: Trinity and Symbol." *Westminster Theological Journal* 62/1 (2000): 1-16.

———. "Supplement at the Origin: Trinity, Eschatology and History." *International Journal of Systematic Theology* 6/4 (2004): 369-83.

Letham, Robert. "Reply to Kevin Giles." *Evangelical Quarterly* 80/4 (2008): 339–345.

———. "Surrejoinder to Kevin Giles." *Evangelical Quarterly* 80/4 (2008): 348.

———. "The Trinity between East and West." *Journal of Reformed Theology* 3/1 (2009): 42-56.

———. "The Trinity: Yesterday, Today and the Future." *Themelios* 28/1 (2002): 26-36.

Lienhard, Joseph T. "The 'Arian' Controversy: Some Categories Reconsidered." *Theological Studies* 48/3 (1987): 415-436.

———. "Ps-Athanasius, Contra Sabellianos, and Basil of Caesarea, Contra Sabellianos et Arium et Anomoeos: Analysis and Comparison." *Vigiliae Christianae* 40/4 (1986): 365-89.

Lindemann, H. H. "Apostolic Christology: A Comparison of Paul with His Predecessors." *Biblical World* 46/1 (1915): 14-25.

Link, Christian. "Incarnation and Creation: interpreting the World through the Theology of the Trinity." *The Greek Orthodox Theological Review* 43/1-4 (1998): 327-38

Loos, Andreas. "Divine Action and the Trinity: A Brief Exploration of the Grounds of Trinitarian Speech about God in the Theology of Adolf Schlatter." *International Journal of Systematic Theology* 4/3 (2002): 255-77.

Louth, Andrew. "Love and the Trinity: Saint Augustine and the Greek Fathers." *Augustinian Studies* 33/1 (2002): 1-16.

Lumpp, David. "Returning to Wittenberg: What Martin Luther Teaches Today's Theologians on the Holy Trinity." *Concordia Theological Quarterly* 67/3-4 (2003): 228-40.

MacArthur, John. "Reexamining the Eternal Sonship of Christ." *Journal for Biblical Manhood and Womanhood* 6/1 (2001): 21-23.

Macnamara, John, Gonzalo Reyes and Marie Reyes. "Logic and the Trinity." *Faith and Philosophy* 11/1 (1994) 3-18.

- Madigan, Kevin. "Christus Nesciens? Was Christ Ignorant of the Day of Judgment?: Arian and Orthodox Interpretation of Mark 13.32 in the Ancient Latin West." *Harvard Theological Review* 96/3 (2003): 255-78.
- Malbon, Elizabeth Struthers. "Narrative Christology and the Son of Man: What the Markan Jesus Says Instead." *Biblical Interpretation* 11/3-4 (2003): 373-85.
- Malone, Andrew S. "God the Illeist: Third-Person Self-References and Trinitarian Hints in the Old Testament." *Journal of the Evangelical Theological Society* 52/3 (2009): 499-518.
- Marshall, Bruce D. "Ex Occidente Lux? Aquinas and Eastern Orthodox Theology." *Modern Theology* 20/1 (2004): 23-50.
- Marshall, I. Howard. "The Christ-Hymn in Philippians 2:5-11." *Tyndale Bulletin* 19 (1968): 104-107.
- . "The Development of Christology in the Early Church." *Tyndale Bulletin* 18 (1967): 77-93.
- Martin, Ralph P. "An Early Christian Hymn - (Col. 1: 15-20)." *The Evangelical Quarterly* 36 (1964): 195-205.
- Martinich, A. P. "Identity and the Trinity." *The Journal of Religion* 58/2 (1978): 169-81.
- Maschke, Timothy. "The Holy Trinity and Our Lutheran Liturgy." *Concordia Theological Quarterly* 67/3-4 (2003): 241-69.
- Mateo-Seco, Lucas F. "Perichóresis y Circuminsessio." *Scripta Theologica* 35/2 (2003): 507-15.
- Matera, Frank J. "Christ in the Theologies of Paul and John: A Study in the Diverse Unity of New Testament Theology." *Theological Studies* 67/2 (2006): 237-56.
- Mattison, Mark M. "The Development of Trinitarianism in the Patristic Period." *Journal from the Radical Reformation* 1/4 (1992): 4-15.
- McCall, Tom. "Holy Love and Divine Aseity in the Theology of John Zizioulas." *Scottish Journal of Theology* 61/2 (2008): 191-205.
- . "Social Trinitarianism and Tritheism Again: A Response to Brian Leftow." *Philosophia Christi* 5/2 (2003): 418-27.
- McCall, Thomas and Keith E. Yandell. "On Trinitarian Subordinationism." *Philosophia Christi* 11/2 (2009): 339-58.
- McCormack, Bruce L. "Karl Barth's Christology as a Resource for a Reformed Version of Kenoticism." *International Journal of Systematic Theology* 8/3 (2006): 243-51.
- . "Let's Speak Plainly: A Response to Paul Molnar." *Theology Today* 67/1 (2010): 57-65.
- . "Seek God Where He May be Found: A Response to Edwin Chr. van Driel." *Scottish Journal*

- of Theology* 60/1 (2007): 62-79.
- McCurry, Jeffery M. "Trinitarian Theology After and With—But Not Against—Aquinas?" *Modern Theology* 21/3 (2005): 497-509.
- McDonald, H. D. "Development and Christology." *Vox Evangelica* 9 (1975): 5-27.
- . "The Person of Christ in Contemporary Speculation and Biblical Faith," *Vox Evangelica* 11 (1979): 5-17.
- McDougall, Joy Ann. "The Return of Trinitarian Praxis? Moltmann on the Trinity and the Christian Life." *Journal of Religion* 83/2 (2003): 177-203.
- McFarland, Ian A. "Developing an Apophatic Christocentrism: Lessons from Maximus the Confessor." *Theology Today* 60/2 (2003): 200-14.
- . "Fallen or Unfallen?: Christ's Human Nature and the Ontology of Human Sinfulness." *International Journal of Systematic Theology* 10/4 (2008): 399-415.
- McFarlane, Graham. "Living on the Edge - Moving Towards the Centre: The Place of Jesus Christ in Our Quest for Personhood." *Evangelical Quarterly* 78/1 (2006): 37-50.
- McGowan, Andrew. "Tertullian and the 'Heretical' Origins of the 'Orthodox' Trinity." *Journal of Early Christian Studies* 14/4 (2006): 437-57.
- McGrath, James and Jerry Truex. "'Two Powers' and Early Jewish and Christian Monotheism." *Journal of Biblical Studies* 4/1 (2004): 43-71.
- McIntosh, Esther. "The Possibility of a Gender-Transcendent God: Taking Macmurray Forward." *Feminist Theology* 15/2 (2007): 236-55.
- Meconi, David V. "Deification in the Thought of John Paul II." *Irish Theological Quarterly* 71 (2006): 127-41.
- Meek, Theophile James. "Monotheism and the Religion of Israel." *Journal of Biblical Literature* 61/1 (1942): 21-43.
- Metzler, Norman. "The Trinity in Contemporary Theology: Questioning the Social Trinity." *Concordia Theological Quarterly* 67/3-4 (2003): 270-87
- Meyer, David P. "Teaching the Trinity." *Concordia Theological Quarterly* 67/3-4 (2003): 288-94.
- Meyer, John R. "God's Trinitarian Substance in Athanasian Theology." *Scottish Journal of Theology* 59/1 (2006): 81-97.
- Middendorf, Michael. "The Bud Has Flowered: Trinitarian Theology in the New Testament." *Concordia Theological Quarterly* 67/3-4 (2003): 295-307.

- Middleton, R. D. "Logos and Shekinah in the Fourth Gospel." *Jewish Quarterly Review* 29/2 (1938): 101-33.
- Milbank, John. "History of the One God." *Heythrop Journal* 38/4 (1997): 371-400.
- Min, Anselm K. "The Dialectic of Divine Love: Pannenberg's Hegelian Trinitarianism." *International Journal of Systematic Theology* 6/3 (2004): 252-66.
- . "The Trinity and the Incarnation: Hegel and Classical Approaches." *Journal of Religion*, 66/2 (1986): 173-93.
- Mitchell, Donald W. "The Trinity and Buddhist Cosmology." *Buddhist-Christian Studies* 18 (1998): 169-80.
- Molnar, Paul D. "Can the Electing God be God without us? Some Implications of Bruce McCormack's Understanding of Barth's Doctrine of Election for the Doctrine of the Trinity." *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 49/2 (2007): 199-222.
- . "Incarnation, Resurrection and the Doctrine of the Trinity: A Comparison of Thomas F. Torrance and Roger Haight." *International Journal of Systematic Theology* 5/2 (2003): 147-67.
- . "The Function of the Immanent Trinity in the Theology of Karl Barth: Implications for Today." *Scottish Journal of Theology* 42/3 (1989): 367-99.
- . "Love of God and Love of Neighbor in the Theology of Karl Rahner and Karl Barth." *Modern Theology* 20/4 (2004): 567-99.
- . "Some Dogmatic Implications of Barths Understanding of Ebionite and Docetic Christology." *International Journal of Systematic Theology* 2/2 (2000): 151-74.
- . "The Trinity and the Freedom of God." *Journal for Christian Theological Research* 8 (2003): 59-66.
- . "The Trinity, Election and God's Ontological Freedom: A Response to Kevin W. Hector." *International Journal of Systematic Theology* 8/3 (2006): 294-306.
- Moore, George Foot. "Intermediaries in Jewish Theology: Memra, Shekinah, Metatron." *Harvard Theological Review* 15/1 (1922): 41-85.
- Nathan, N. M. L. "Jewish Monotheism and the Christian God." *Religious Studies* 42/1 (2006): 75-85.
- Newheart, Michael Willett. "The Sould of the Father and the Son: A Psychological (Yet Playful and Poetic) Approach to the Father-Son Language in the Fourth Gospel." *Semeia* 85 (1999): 155-75.
- Newman, Barbara. "Intimate Pieties: Holy Trinity and Holy Family in the Late Middle Ages." *Religion & Literature* 31/1 (1999): 77-101.

- Newton, John Thomas Jr. "The Importance of Augustine's Use of the Neoplatonic Doctrine of Hypostatic Union for the Development of Christology." *Augustinian Studies* 2 (1971): 1-16.
- Ngien, Dennis. "Chalcedonian Christology and Beyond: Luther's Understanding of the Communicatio Idiomatum." *Heythrop Journal* 45/1 (2004): 54-68.
- . "The *Filioque* Clause in the Teaching of Anselm of Canterbury – Part 1." *Churchman* 118/2 (2004): 105-22.
- . "The *Filioque* Clause in the Teaching of Anselm of Canterbury – Part 2." *Churchman* 118/3 (2004): 219-34.
- Nielsen, Jesper Tang. "The Secondness of the Fourth Gospel: A Peircean Reading." *Studia Theologica* 60/2 (2006): 123-44.
- Nilsson, Martin P. "The High God and the Mediator." *Harvard Theological Review* 56/2 (1963): 101-20.
- Nyende, Peter. "Hebrews' Christology and Its Contemporary Apprehension in Africa." *Neotestamentica* 41/2 (2007): 361-81.
- O'Collins, Gerald. "The Virginal Conception and Its Meanings." *New Blackfriars* 82/1022 (2008): 431-40.
- O'Conner, Kathleen Malone. "The Islamic Jesus: Messiahhood and Human Divinity in African American Muslim Exegesis." *Journal of the American Academy of Religion* 66/3 (1998): 493-532.
- O'Connor, William R. "The Concept of the Person in St. Augustine's *De Trinitate*." *Augustinian Studies* 13 (1982): 33-44.
- O'Day, Gail R. "'Show Us the Father, and We will be Satisfied' (John 14:8)." *Semeia* 85 (1999): 11-17.
- O'Neill, J. C. "Hoover on Harpagmos Reviewed, with a Modest Proposal concerning Philippians 2:6." *Harvard Theological Review* 81/4 (1988): 445-49.
- Ochs, Peter. "A Jewish Reading of Trinity, Time and the Church: A Response to the Theology of Robert W. Jenson." *Modern Theology* 19/3 (2003): 419-27.
- Ormerod, Neil J. "Augustine's *De Trinitate* and Lonergan's Realms of Meaning." *Theological Studies* 64/4 (2003): 773-94.
- . "Two Points or Four?: Rahner and Lonergan on Trinity, Incarnation, Grace, and Beatific Vision." *Theological Studies* 68/3 (2007): 661-73.
- Ortlund, Dane C. "Christocentrism: An Asymmetrical Trinitarianism?." *Themelios* 34/3 (2009): 309-321.
- Otto, Randall E. "The Use and Abuse of Perichoresis in Recent Theology." *Scottish Journal of Theology*

- 54/3 (2001): 366-84.
- Pakkala, Juha. "The Monotheism of the Deuteronomistic History." *Scandinavian Journal of the Old Testament* 21/2 (2007): 159-78.
- Papanikolaou, Aristotle. "Is John Zizioulas an Existentialist in Disguise?: Response to Lucian Turcescu." *Modern Theology* 20/4 (2004): 601-07.
- Parker, James. "The Incarnational Christology of John." *Criswell Theological Review* 3/1 (1988): 31-48.
- Parkes, James. "The Bible, the World, and the Trinity." *Journal of Bible and Religion* 33/1 (1965): 5-16.
- Pearson, Lori. "Schleiermacher and the Christologies behind Chalcedon." *Harvard Theological Review* 96/3 (2003): 349-67.
- Pelikan, Jaroslav. "Montanism and Its Trinitarian Significance." *Church History* 25/2 (1956): 99-109.
- Peri, Chiara. "The Construction of Biblical Monotheism: An Unfinished Task." *Scandinavian Journal of the Old Testament* 19/1 (2005): 135-42.
- Perkins, Pheme. "Jesus: God's Wisdom." *Word and World* 7/3 (1987): 273-80.
- Pfeiffer, Robert H. "The Dual Origin of Hebrew Monotheism." *Journal of Biblical Literature* 46/3-4 (1927): 193-206.
- Phillips, Benjamin B. "Method Mistake: An Analysis of the Charge of Arianism in Complementarian Discussions of the Trinity." *Journal for Biblical Manhood and Womanhood* 13/1 (2008): 42-47.
- Plantinga, Cornelius Jr. "Gregory of Nyssa and the Social Analogy of the Trinity." *The Thomist* 50/3 (1986): 325-52.
- . "The Threeness/Oneness Problem of the Trinity." *Calvin Theological Journal* 23 (1988): 37-53.
- Poythress, Vern S. "Reforming Ontology and Logic in Light of the Trinity: An Application of Van Til's Idea of Analogy." *Westminster Theological Journal* 57/1 (1995): 187-219.
- Puosi, Eric E. "A Systematic Approach to the Christology of Peter's Address to the Crowd (Acts 2:14-36)." *New Blackfriars* 87/1009 (2006): 253-67.
- Purcell, Michael. "Leashing God with Levinas: Tracing a Trinity with Levinas" *Heythrop Journal* 40/3 (1999): 301-18.
- Rainbow, Paul A. "Jewish Monotheism as the Matrix for New Testament Christology: A Review Article." *Novum Testamentum* 33/1 (1991): 78-91.
- . "Orthodox Trinitarianism and Evangelical Feminism." 1-12. Cited 15 Mar. 2009. Online:

https://www.cbmw.org/images/articles_pdf/rainbow_paul/orthodox_trinitarianism_feminism.pdf

- Raith, Charles D., II. "Resourcing the Fathers? A Critical Analysis of Catherine Mowry LaCugna's Appropriation of the Trinitarian Theology of the Cappadocian Fathers." *International Journal of Systematic Theology* 10/3 (2008): 267-84.
- Raj, A. R. Victor. "The Challenge of Confessing and Teaching the Trinitarian Faith in the Context of Religious Pluralism." *Concordia Theological Quarterly* 67/3-4 (2003): 308-22
- Rausser, Randall. "Logos and Logoi Ensarkos: Christology and a Problem of Perception." *International Journal of Systematic Theology* 5/2 (2003): 133-46.
- . "Rahner's Rule: An Emperor without Clothes?" *International Journal of Systematic Theology* 7/1 (2005): 81-94.
- Ray, Donna. "There is a Threeness About You: Mechthild of Magdeburg's Theological Vision." *Magistra* 15/1 (2009): 77-103.
- Rea, Michael C. "Polytheism and Christian Belief." *Journal of Theological Studies* 57/1 (2006): 133-48.
- . "Relative Identity and the Doctrine of the Trinity." *Philosophia Christi* 5/2 (2003): 431-45.
- Reid, Jasper. "The Trinitarian Metaphysics of Jonathan Edwards and Nicolas Malebranche." *Heythrop Journal* 43/2 (2002): 152-69.
- Reinhartz, Adele. "And the Word was Begotten" Divine Epigenesis in the Gospel of John." *Semeia* 85 (1999): 83-103.
- . "Introduction: 'Father' as Metaphor in the Fourth Gospel." *Semeia* 85 (1999): 1-10.
- Repschinski, Boris. "For He Will Save His People from Their Sins' (Matthew 1.21): A Christology for Christian Jews." *Catholic Biblical Quarterly* 68/2 (2006): 248-67.
- Richardson, Canon R. D. "The Doctrine of the Trinity: Its Development, Difficulties and Value." *Harvard Theological Review* 36/2 (1943): 109-34.
- Riches, Aaron. "After Chalcedon: The Oneness of Christ and the Dyothelite Mediation of His Theandric Unity." *Modern Theology* 24/2 (2008): 199-224.
- Ringe, Sharon H. "Reading Back, Reading Forward." *Semeia* 85 (1999): 189-94.
- Robertson, David G. "Stoic and Aristotelian Notions of Substance in Basil of Caesarea." *Vigiliae Christianae* 52/4 (1998): 393-417.
- Rowe, C. Kavin. "Acts 2.36 and the Continuity of Lukan Christology." *New Testament Studies* 53/1 (2007): 37-56.

———. “Luke and the Trinity: An Essay in Ecclesial Biblical Theology.” *Scottish Journal of Theology* 56/1 (2003): 1-26.

Sanders, Fred. “Entangled in the Trinity: Economic and Immanent Trinity in Recent Theology.” *Dialog: A Journal of Theology* 40/3 (2001): 175-182.

———. “The State of the Doctrine of the Trinity in Evangelical Theology.” *Southwestern Journal of Theology* 47/2 (2005), 153-176.

———. “Trinity Talk, Again.” *Dialog: A Journal of Theology* 44/3 (2005): 264-272.

Scaer, David P. “The Doctrine of the Trinity in Biblical Perspective.” *Concordia Theological Quarterly* 67/3-4 (2003): 323-34.

Scaer, Peter J. “Lukan Christology: Jesus as Beautiful Savior.” *Concordia Theological Quarterly* 69/1 (2005): 63-74.

Schemm, Peter R. “Kevin Giles’s *The Trinity and Subordinationism*: A Review Article.” *Journal for Biblical Manhood and Womanhood* 7/2 (2002): 67-78.

———. “Trinitarian Perspectives on Gender Roles.” *Journal for Biblical Manhood and Womanhood* 6/1 (2001): 13-20.

Schenk, Kenneth L. “A Celebration of the Enthroned Son: The Catena of Hebrews 1.” *Journal of Biblical Literature* 120/3 (2001): 469-85.

Schwöbel, Christoph. “Radical Monotheism and the Trinity.” *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 43 (2001): 54-74.

———. “The Trinity Between Athens and Jerusalem.” *Journal of Reformed Theology* 3/1 (2009): 22-41.

Scott, Mark S. M. “God as Person: Karl Barth and Karl Rahner on Divine and Human Personhood.” *Religious Studies and Theology* 25/2 (2006): 161-90.

Sholl, Brian. “On Robert Jenson's Trinitarian Thought.” *Modern Theology* 18/1 (2002): 27-36.

Skarsaune, Oskar. “From the Jewish Messiah to the Creeds of the Church.” *Evangelical Theological Review* 32/3 (2008): 224-37.

———. “A Neglected Detail in the Creed of Nicaea (325)” *Vigiliae Christianae* 41/1 (1987): 34-54.

Smail, Thomas A. “In the Image of the Triune God.” *International Journal of Systematic Theology* 5/1 (2003): 22-32.

Smit, Dirkie. “The Trinity in the Reformed Tradition.” *Journal of Reformed Theology* 3/1 (2009): 57-76.

Soulen, R. Kendall. “YHWH the Triune God.” *Modern Theology* 15/1 (1999): 25-54.

- Staley, Jeffrey L. "Disseminations: An Autobiographical Midrash on Fatherhood in John's Gospel." *Semeia* 85 (1999): 127-54.
- Stice, Randy L. "Jesus the Christ: The Christology of Walter Kasper." *Heythrop Journal* 49/2 (2008): 240-53.
- Stinson, Randy. "Does the Father Submit to the Son? A Critique of Royce Gruenler." *Journal for Biblical Manhood and Womanhood* 6/2 (2001): 12-17.
- Story, J. Lyle. "Christology and the Relational Jesus." *American Theological Inquiry* 1/2 (2008): 98-112.
- Strachan, R. H. "The Idea of Pre-Existence in the Fourth Gospel." *American Journal of Theology* 18/1 (1914): 81-105.
- Stramara, Daniel F., Jr. "Gregory of Nyssa's Terminology for Trinitarian Perichoresis." *Vigiliae Christianae* 52/3 (1998): 257-63.
- Studebaker, Steve. "Jonathan Edwards's Social Augustinian Trinitarianism: An Alternative to a Recent Trend." *Scottish Journal of Theology* 56/3 (2003): 268-85.
- Stump, Eleonore. "Francis and Dominic: Persons, Patterns, and Trinity." *American Catholic Philosophical Quarterly* 74 (2000): 1-25.
- Sutton, Matthew Lewis. "Mysterium Christi: The Christologies of Maurice de la Taille and Karl Rahner." *International Journal of Systematic Theology* 10/4 (2008): 416-30.
- Swinburne, Richard. "Could There Be More Than One God?." *Faith and Philosophy* 5/3 (1988): 225-41.
- Tan, Seng-Kong. "The Doctrine of the Trinity in John Wesley's Prose and Poetic Works." *Journal for Christian Theological Research* 7 (2002): 3-14.
- Tavard, George H. "A Clarification on the Filioque?" *Anglican Theological Review* 83/3 (2001): 507-14.
- Taylor, Ian. "How to be a Trinitarian Theologian: A Critique of Wolfhart Pannenberg's Systematic Theology." *Scottish Journal of Theology* 60/2 (2007): 180-95.
- . "In Defence of Karl Barth's Doctrine of the Trinity." *International Journal of Systematic Theology* 5/1 (2003): 33-46.
- Theron, Johann. "Trinity in the Temptation Narrative and the Interpretation of Noordmans, Dostoyevski, and Mbeki." *Journal of Reformed Theology* 1/2 (2007): 204-22.
- Thompson, Marianne Meye. "The Living Father." *Semeia* 85 (1999): 19-31.
- Tonstad, Linn. "'The ultimate consequence of his self-distinction from the Father...': Difference and Hierarchy in Pannenberg's Trinity." *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 51/4 (2009): 383-99.

- Toom, Tarmo. "The Potential of a Condemned Analogy: Augustine on λόγος ἐνδιάθετος and λόγος προφορικός." *Heythrop Journal* 48/2 (2007): 205-13.
- Torrance, Alexis. "Precedents for Palamas' Essence-Energies' Theology in the Cappadocian Fathers." *Vigiliae Christianae* 63/1 (2009): 47-70.
- Trinkaus, Charles Edward. "Lorenzo Valla on the Problem of Speaking About the Trinity." *Journal of the History of Ideas* 57/1 (1996): 27-53.
- Turcescu, Lucian. "'Person' versus 'Individual', and Other Modern Misreadings of Gregory of Nyssa." *Modern Theology* 18/4 (2002): 527-39.
- . "Prosōpon and Hypostasis in Basil of Caesarea's 'Against Eunomius' and the Epistles." *Vigiliae Christianae* 51/4 (1997): 374-95.
- Tuggy, Dale. "Divine Deception, Identity, and Social Trinitarianism." *Religious Studies* 40/3 (2004): 269-87.
- . "Tradition and Believability: Edward Wierenga's Social Trinitarianism." *Philosophia Christi* 5/2 (2003): 447-56.
- . "The Unfinished Business of Trinitarian Theorizing." *Religious Studies* 39/2 (2003): 165-83.
- Turner, M. M. B. "The Significance of Spirit Endowment For Paul." *Vox Evangelica* 9 (1975): 56-69.
- Turcescu, Lucian. "'Person' Versus 'Individual', and Other Modern Misreadings of Gregory of Nyssa." *Modern Theology* 18/4 (2002): 527-39.
- . "Prosōpon and Hypostasis in Basil of Caesarea's 'Against Eunomius' and the Epistles." *Vigiliae Christianae* 51/4 (1997): 374-95.
- Ulrich, Jörg. "Nicaea and the West." *Vigiliae Christianae* 51/1 (1997): 10-24.
- Van Driel, Edwin Chr. "Karl Barth on the Eternal Existence of Jesus Christ." *Scottish Journal of Theology* 60/1 (2007): 45-61.
- Vickers, Jason E. "'And We the Life of God Shall Know': Incarnation and the Trinity in Charles Wesley's Hymns." *Anglican Theological Review* 90/2 (2008): 329-44.
- . "The Making of Trinitarian Theology: The Holy Spirit in Charles Wesley's Sermons." *Pneuma* 31/2 (2009): 213-24.
- Volf, Miroslav. "'The Trinity Is Our Social Program': The Doctrine of the Trinity and the Shape of Social Engagement." *Modern Theology* 14/3 (1998): 403-23.
- Voulgaris, Christos S. "The Holy Trinity in Creation and Incarnation." *Greek Orthodox Theological*

- Review* 42/3-4 (1997): 245-58.
- Wainwright, Geoffrey. "The Doctrine of the Trinity: Where the Church Stands or Falls." *Interpretation* 45 (1991): 117-32.
- Waldrop, Charles T. "Karl Barth's Concept of the Divinity of Jesus Christ." *Harvard Theological Review* 74/3 (1981): 241-63.
- Wallace, Daniel B. "The Comma Johanneum and Cyprian." Cited 16 Oct. 2007. Online: http://www.bible.org/page.php?page_id=1185.
- . "The Textual Problem in 1John 5:7-8." Cited 16 Oct. 2007. Online: http://www.bible.org/page.php?page_id=1186.
- Wan, Yee Tham. "'The Spirit of Your Father': Suggestions for a Fuller Pentecostal Pneumatology with Accompanying Pastoral Implications." *Asian Journal of Pentecostal Studies* 10/2 (2007): 219-28.
- Ware, Bruce A. "Equal in Essence, Distinct in Roles: Eternal Functional Authority and Submission Among the Essentially Equal Divine Persons of the Godhead." *Journal for Biblical Manhood and Womanhood* 13/2 (2008): 43-58.
- . "The Man Jesus Christ." *Journal of the Evangelical Theological Society* 53/1 (2010): 5-18.
- . "Tampering With the Trinity: Does the Son Submit to His Father?" *Journal for Biblical Manhood and Womanhood* 6/1 (2001): 4-12.
- Warfield, Benjamin B. "The 'Two Natures' and Recent Christological Speculation: I. The Christology of the New Testament Writings." *American Journal of Theology* 15/3 (1911): 337-61.
- Wassmer, Thomas A. "The Trinitarian Theology of Augustine and His Debt to Plotinus." *Harvard Theological Review* 53/4 (1960): 261-68.
- Watson, Francis. "Trinity and Community: A Reading of John 17." *International Journal of Systematic Theology* 1/2 (1999): 168-84.
- . "The Triune Divine Identity: Reflections on Pauline God-Language, in Disagreement with J. D. G. Dunn." *Journal for the Study of the New Testament* 80 (2000): 99-124.
- Webber, Robert E. "Is Our Worship Adequately Triune?." *Reformation & Revival* 9/3 (2000): 121-29.
- Weber, Richard M. "The Trinitarian Theology of Jonathan Edwards: An Investigation of Charges against Its Orthodoxy." *Journal of the Evangelical Theological Society* 44/2 (2001): 297-318.
- Webster, John. "The Identity of the Holy Spirit: A Problem in Trinitarian Theology." *Themelios* 9/1 (1983): 4-7.

- Weedman, Mark. "Hilary and the Homoiousians: Using New Categories to Map the Trinitarian Controversy." *Church History* 76/3 (2007): 491-510.
- Weinrich, William C. "Trinitarian Reality as Christian Truth: Reflections on Greek Patristic Discussion." *Concordia Theological Quarterly* 67/3-4 (2003): 335-46.
- Wells, Christopher. "Aquinas and Jenson on Thinking about the Trinity." *Anglican Theological Review* 84/2 (2002): 345-82.
- Wells, Harold G. "Trinitarian Feminism: Elizabeth Johnson's Wisdom Christology." *Theology Today* 52/3 (1995): 330-43.
- Wenthe, Dean O. "The Biblical Trinitarian Narrative: Reflections on Retrieval." *Concordia Theological Quarterly* 67/3-4 (2003): 347-59.
- Wickham, Lionel. "Schism and Reconciliation in a Sixth-Century Trinitarian Dispute: Damian of Alexandria and Peter of Callinicus on 'Properties, Roles and Relations'." *International Journal for the Study of the Christian Church* 8/1 (2008): 3-15.
- Widdicombe, Peter. "Father and the Conception of God in Early Greek Christian Literature." *Anglican Theological Review* 82/3 (2000): 519-36.
- . "The Fathers on the Father in the Gospel of John." *Semeia* 85 (1999): 105-25.
- . "Justin Martyr and the Fatherhood of God." *Laval Théologique et Philosophique* 54/1 (1998): 109-26.
- Wierenga, Edward. "Trinity and Polytheism." *Faith and Philosophy* 21/3 (2004): 281-94.
- Wildman, Wesley J. "Basic Christological Distinctions." *Theology Today* 64/3 (2007): 285-304.
- Wilhite, David E. "The Baptists 'And the Son': The Filioque Clause in Noncreedal Theology." *Journal of Ecumenical Studies* 44/2 (2009): 285-302.
- Wilks, John G. F. "The Trinitarian Ontology of John Zizioulas." *Vox Evangelica* 25 (1995): 63-88.
- Williams, David T. "Gender in the Trinity." *Journal of Theology for Southern Africa* 106 (2000): 51-59.
- Williams, Rowan. "What Does Love Know? St Thomas on the Trinity." *New Blackfriars* 82/964 (2001): 260-72.
- Winslow, Donald F. "Christology and Exegesis in the Cappadocians." *Church History* 40/4 (1971): 389-96.
- Wolfson, Harry A. "The Muslim Attributes and the Christian Trinity." *Harvard Theological Review* 49/1 (1956): 1-18.
- . "Philosophical Implications of Arianism and Apollinarianism." *Dumbarton Oaks Papers* 12

- (1958): 3-28.
- Wren-Lewis, John. "Modern Philosophy and the Doctrine of the Trinity." *Philosophical Quarterly* 5/20 (1955): 214-24.
- Wright, N. T. "Jesus and the Identity of God." *Ex Auditu* 14 (1998): 42-56.
- Wynn, Mark. "Simplicity, Personhood, and Divinity." *International Journal for Philosophy of Religion* 41/2 (1997): 91- 103.
- Yandell, Keith E. "The Most Brutal and Inexcusable Error in Counting?: Trinity and Consistency." *Religious Studies* 30/2 (1994): 201-17.
- . "Some Problems for Tomistic Incarnationists." *International Journal for Philosophy of Religion* 30/3 (1991): 169-82.
- Yocum, John. "A Cry of Dereliction? Reconsidering a Recent Theological Commonplace." *International Journal of Systematic Theology* 7/1 (2005): 72-80.
- Yong, Amos, et al. "Christ and Spirit: Dogma, Discernment, and Dialogical Theology in a Religiously Plural World." *Journal of Pentecostal Theology* 12/1 (2003): 15-83.
- Young, Pamela Dickey. "The Fatherhood of God at the Turn of Another Millennium." *Semeia* 85 (1999): 195-202.
- Young, William W. III. "From Describing to Naming God: Correlating the Five Ways with Aquinas' Doctrine of the Trinity." *New Blackfriars* 85/999 (2004): 527-41.
- Yudha, Thianto. "Three Persons as Three Individual Sunstances: Joseph Bingham and the Trinitarian Controversy at Oxford in the 1690s." *Fides et Historia* 40/1 (2008): 67-86.
- Zeller, Dieter. "New Testament Christology in Its Hellenistic Reception." *New Testament Studies* 47/3 (2001): 312-33.²
- Zymaris, Philip. "Neoplatonism, the Filioque and Photios' Mystagogy." *Greek Orthodox Theological Review* 46/3-4 (2001): 345-62.

² There is a discrepancy between the copy of this article in my possession which lists the volume as being 46 and the listing of this article on the Cambridge Journals website which lists the volume as being 47. See <http://journals.cambridge.org/action/displayIssue?jid=NTS&decade=2000&volumeId=47&issueId=03&iid=79970> accessed on 18 May 2010. I have chosen the website listing which also conforms to its listing in the ProQuest database where I retrieved the article.

Seminar Papers

- Barnes, Michel René. "The Logic of Augustine's Trinitarian Theology." Paper presented at the Aquinas the Augustinian Conference. February 4, 2005.
- Bickmore, Barry R. "Doctrinal Trends in Early Christianity and the Strength of the Mormon Position." Paper presented at FARMS brown bag lecture. November 7, 2001.
- Black, Christopher J. "The Road to Nicea: A Survey of the Regional Differences Influencing the Development of the Doctrine of the Trinity." Paper presented at the 57th Annual Meeting of the ETS. November 18, 2005.
- Cloute, James T. "The Origin and Terminology of the Nicene Creed." Paper presented at the Western Pastoral Conference, Dakota-Montana District. October 4-5, 1977.
- Heiser, Michael S. "Monotheism, Polytheism, Monolatry, or Henotheism? Toward and Honest (and Orthodox) Assessment of Divine Plurality in the Hebrew Bible." Paper presented at the 57th Annual Meeting of the ETS. November 18, 2005.
- Jowers, Dennis W. "Does Karl Rahner Derive His Axiom, 'The Economic Trinity is the Immanent Trinity and Vice Versa,' from Premises Inconsistent with Classical, Christian Orthodoxy?." Paper presented at the 55th Annual Meeting of the ETS. November 19, 2003.
- . "The Indivisibility of the Divine Acts *Ad Extra*: The Meaning, Rationale, and Implications of an Ancient Theological Principle." Paper presented at the Northwestern Regional Meeting of the ETS. March 7, 2009.
- . "Is Denying the Principle of the Indiscernibility of Identicals a Viable Strategy for Vindicating the Doctrine of the Trinity's Coherence?." Paper presented at the 60th Annual Meeting of the ETS. November 19, 2008.
- . "Karl Rahner's Version of the Psychological Analogy of the Trinity." Paper presented at the 58th Annual Meeting of the ETS. November 18, 2006.
- . "The Power of God and the Wisdom of God: The Interpretation of 1 Corinthians 1:24 in Augustine's *De Trinitate* 6-7." Paper presented at the 57th Annual Meeting of the ETS. November 17, 2005.
- . "Schleiermacher's Critique of Athanasian Trinitarianism: An Overview and Response." Paper presented at the Pacific Northwest Annual Meeting of the AAR/SBL. May 4, 2007.
- . "A Scriptural Test for Karl Rahner's Axiom, 'The Economic Trinity is the Immanent Trinity and Vice Versa'." Paper presented at the Northwestern Regional Meeting of the ETS. March 5, 2005.
- . "The Trinitarian Structure of Divine Self-Communication." Paper presented at the Pacific Northwest Annual Meeting of the AAR/SBL. April 30, 2005.

Peri, Chiara. "The Construction of Biblical Monotheism: An Unfinished Task." Paper presented at the International Meeting of the SBL, Berlin. July 19-22, 2002.

Sanders, Fred. "Karl Barth on Rahner's Rule: God's Freedom For the World and From the World." Paper presented at the 2003 Annual Meeting of the ETS. November 19, 2003.

———. "The State of the Doctrine of the Trinity in Evangelical Theology." Paper presented at the 56th Annual Meeting of the ETS. November 18, 2004.

Svigel, Michael J. "Power in Unity, Diversity in Rank: Subordination and the Trinity in the Fathers of the Early Church." Paper presented at the 56th Annual Meeting of the ETS. November 18, 2004.

Tuggy, Dale. "Comments on Ed Wierenga's 'Social Trinitarianism and Polytheism'." Paper presented at the Central Division Meeting of the APA. April 2002.

———. "The Deception Argument Against Social Trinitarianism." Paper presented at the Eastern Regional Meeting of the SCP. November 2002.

———. "On the Possibility of a Single Perfect Person." Paper presented at the Eastern Regional Meeting of the SCP. March 2009.

———. "The Trinitarian Dilemma." Paper presented at at the Eastern Regional Meeting of the SCP. March 2001.

———. "Two Persons are Identical to God but not to Each Other: Not a Mystery." Paper presented at the Midwest Regional Meeting of the SCP. April 2006.

Wright, Brian James. "Jesus as Θεός Scribal Fact or Scribal Fantasy?" Paper presented at the Southwestern Regional Meeting of the ETS. March 23, 2007.

Dissertations/Theses

- Aboagye-Mensah, R.K. "Socio-Political Thinking of Karl Barth: Trinitarian and Incarnational Christology as the Ground for His Social Action and Its Implications for Us Today." Ph.D. diss., University of Aberdeen, 1984.
- Arthur, Edwin David. "Towards a Trinitarian Theology of Bible Translation." M.Th. diss., Spurgeon's College, 2008.
- Aves, John A. "An Absence of the Trinity: A Study of the Christian Thought and Philosophy of John MacMurray." Ph.D. diss., University of London, 2001.
- Bachmann, Steve. "Enigma Variations: The Imago Dei as the Basis for Personhood; with Special Reference to C.E. Gunton, M. Volf, and J.D. Zizioulas." Ph.D. diss., Brunel University, 2001.
- Baird, Allen Robert. "The 'Psychological Analogy' of the Doctrine of the Trinity: A Comparative Study." Ph.D. diss., Queen's University of Belfast, 2001.
- Bartel, Timothy W. "Trinity and Incarnation." Ph.D. diss., University of Oxford, 1991.
- Blaising, Craig Alan. "Athanasius of Alexandria: Studies in the Theological Contents and Structure of the *Contra Arianos*, with Special Reference to Method." Ph.D. diss., University of Aberdeen, 1987.
- Black, A. B. S. "The Trinity and the Contemporary Doctrine of God: Towards a New Model for Understanding the Nature of the Christian God." Ph.D. diss., Westminster College, 1988.
- Boingeanu, Corneliu. "Between Absence and Presence: The Antinomic Grammar of Theological Discourse About God as Trinity with Special Reference to Jürgen Moltmann and Vladimir Lossky." Ph.D. diss., Brunel University, 2002.
- Bradshaw, T. "Trinity and Ontology: A Comparative Study of the Theologies of Karl Barth and Wolfhart Pannenberg." Ph.D. diss., University of Nottingham, 1984.
- Brown, Marshall T. "The Trinity as the Center in John Owen's Theology." Ph.D. diss., Brunel University, 2007.
- Bush, Randall B. "Recent Ideas of Divine Conflict: The Influences of Psychological and Sociological Theories of Conflict upon the Trinitarian Theology of Paul Tillich and Juergen Moltmann." Ph.D. diss., University of Oxford, 1990.
- Chin, Soh Guan. "A Trinitarian Covenantal Theology of the Church." Ph.D. diss., University of Aberdeen, 1993.
- Curtis, Jason M. "Trinity and Time: An Investigation into God's Being and his Relationship with the

- Created Order, with Special Reference to Karl Barth and Robert W Jenson.” Ph.D. diss., University of Edinburgh, 2007.
- Dearborn, Timothy A. “The Trinitarian Nature of Grace.” Ph.D. diss., University of Aberdeen, 1988.
- Dowling, Maurice James. “Marcellus of Ancyra: Problems of Christology and the Doctrine of the Trinity.” Ph.D. diss., Queen's University of Belfast, 1987.
- Dunham, Scott Andrew. “Robert W. Jenson’s Concept of Trinitarian Personhood.” M.A. diss., Acadia University, 1997.
- Ellis, Kevin Stuart. “‘Degrees of Divinity’: The Importance of the Role of Mediatorial Figures for an Understanding of Jewish Monotheism and the Development of Christological Beliefs.” Ph.D. diss., Brunel University, 1996.
- Flett, Eric Gordon. “Persons, Powers and Pluralities: Towards a Trinitarian Theology of Culture, with Special Reference to the Theology of Thomas F. Torrance.” Ph.D. diss., University of London, 2005.
- Gwynn, David M. “Hoi peri Eusebion: The Polemic of Athanasius of Alexandria (Bishop AD 328-373) and the Early ‘Arian controversy’.” Ph.D. diss., University of Oxford, 2003.
- Hamilton, A. “The Relationship between God and Created Reality in the Theology of Saint Athanasius of Alexandria.” Ph.D. diss., University of Oxford, 1977.
- Hansang, Lee. “Trinitarian Theology and Piety: The Attributes of God in the Thought of Stephen Charnock (1628-1680) and William Perkins (1558-1602).” Ph.D. diss., University of Edinburgh, 2009.
- Hanvey, James W. “Hegel, Rahner and Karl Barth: A Study in the Possibilities of a Trinitarian Theology.” Ph.D. diss., University of Oxford, 1989.
- Healy, Nicholas J. “The Trinitarian Eschatology of Hans Urs von Balthasar.” Ph.D. diss., University of Oxford, 2001.
- Heiser, Michael S. “The Divine Council in Late Canonical and Non-Canonical Second Temple Jewish Literature.” Ph.D. diss., University of Wisconsin-Madison, 2004.
- Hoskins, Richard. “The Trinitarian Theology of John Richardson Illingworth and William Temple.” Ph.D. diss., University of London, 1998.
- Ipgrave, Michael. “Trinity and Inter-Faith Dialogue: Plenitude and Plurality.” Ph.D. diss., University of Durham, 1999.
- Iribarren, Isabel. “The Trinitarian Controversy Between Durandus of St Pourcain and the Dominican Order in the Early Fourteenth Century: The Limits of Theological Dissent.” Ph.D. diss., University of Oxford, 2001.

- Johnson, Keith Edward. "A Trinitarian Theology of Religions? An Augustinian Assessment of Several Recent Proposals." Ph.D. diss., Duke University, 2007.
- Jones, Marvin D. "Hermeneutical Principles in *Contra Arianos* of Athanasius of Alexandria." Ph.D. diss., University of South Africa, 2004.
- Kapic, Kelly Michael. "Communion with God: Relations Between the Divine and the Human in the Theology of John Owen." Ph.D. diss., University of London, 2001.
- Kim, Keum Yong. "A Study of Trinitarian Preparation for Christian Public Worship Service." Ph.D. diss., University of Aberdeen, 2000.
- Laats, Alar. "Doctrines of the Trinity in Eastern and Western Theologies: A Study with Special Reference to K. Barth and V. Lossky." Ph.D. diss., University of Cambridge, 1995.
- Latimer, Carol. "'Mit dutischer zungen ze leren den tumben': The Trinity in Early Middle High German Verse: The Presentation of the Theology of the Trinity in Hartmann's 'Rede vom Heiligen Glouben', with Reference to Ava's 'Leben Jesu' and 'Johannes'." Ph.D. diss., University of Stirling, 2003.
- Louie, Kin Yip. "The Theological Aesthetics of Jonathan Edwards." Ph.D. diss., University of Edinburgh, 2007.
- Lucas, Robert H. "The Whole Christ for the Whole Person: A Comparative and Critical Study of the Doctrine of Personhood in Hans Urs von Balthasar and the Doctrine of Sanctification in T.F. Torrance in Light of Their Trinitarian Theology." Ph.D. diss., University of Aberdeen, 1997.
- Manastireanu, Danut. "A Perichoretic Model of the Church: The Trinitarian Ecclesiology of Dumitru Staniloae." Ph.D. diss., Brunel University, 2005.
- Miyahira, Nozomu. "Towards a Theology of the Concord of God: A Japanese Perspective on the Trinity." Ph.D. diss., Coventry University, 1996.
- Morrison, Glenn. "Levinas, Von Balthasar and Trinitarian *Praxis*." Ph.D. diss., Australian Catholic University, 2004.
- Nausner, Bernhard. "Human Experience and the Triune God: A Theological Exploration of the Relevance of Human Experience for Trinitarian Theology." Ph.D. diss., University of Durham, 2007.
- Norgate, Jonathan. "The doctrine of the Trinity and the Gospel of Salvation in the theology of Isaac Dorner." Ph.D. diss., University of Aberdeen, 2007.
- Noronha, Albert. "Trinity and the Plurality of Religions: Jacques Dupuis' Trinitarian Approach to Religious Pluralism." Ph.D. diss., University of Freiburg, 2008.

- O'Donnell, J. J. "Trinity and Temporality: The Christian Doctrine of God in the Light of Process Theology and the Theology of Hope." Ph.D. diss., University of Oxford, 1980.
- Oh, Jea Eun. "The Suffering God in the Theologies of Choan-Seng Song and Jürgen Moltmann: An Asian Perspective." Th.D. diss., Emmanuel College, 1999.
- Oh, Peter S. "Karl Barth's Trinitarian Theology: A Study in Karl Barth's Analogical Use of the Pattern of 'Perichoresis' and the Relationship Between Divine Action and Human Action in the Ecclesiastical Context." Ph.D. diss., University of London, 2003.
- Patey, Cecil. "The Human Rational Soul of Jesus According to Athanasius' *Tomus ad Antiochenos* 7: The State of the Question in Recent Literature." M.Th. diss., Regis College, 1999.
- Petterson, A. L. "The Humanity of Christ in the Theology of Athanasius of Alexandria." Ph.D. diss., University of Durham, 1981.
- Price, Daniel John. "Karl Barth's Anthropology in Light of Modern Thought: The Dynamic Concept of the Person in Trinitarian Theology and Object Relations Psychology." Ph.D. diss., University of Aberdeen, 1990.
- Purves, Jim. "An Examination of the Person and Function of the Holy Spirit within a Trinitarian Framework: with Special Reference to Developments in Theology and the Reception of the Charismatic Movement within the Scottish context." Ph.D. diss., University of Aberdeen, 1993.
- Rainbow, Paul A. "Monotheism and Christology in 1 Corinthians 8:4-6." Ph.D. diss., University of Oxford, 1987.
- Rashid, A. "A Translation and Analysis of Abd al-Jabbar's Critique of Trinitarian and Christological Doctrines." Ph.D. diss., University of Edinburgh, 1986.
- Rice, Oliver George. "God the Spirit: The Relevance of John Calvin's Pneumatology for Contemporary Theology." Ph.D. diss., Trinity College, 1992.
- Ricks, Brian W. "James Talmage and the Nature of the Godhead: The Gradual Unfolding of Latter-Day Saint Theology." M.A. diss., Brigham Young University, 2007.
- Robertson, Jon M. "Whoever Has Seen Me Has Seen the Father: An Investigation of Christ as Mediator in the Theologies of Eusebius of Caesarea, Marcellus of Ancyra and Athanasius of Alexandria." Ph.D. diss., University of Oxford, 2003.
- Shin, Mun-Chul. "A Dialogical Trinitarian Pneumatology: A Critical Appraisal of Contemporary Pneumatological Discourse in the Light of Torrance's Trinitarian Theology." Ph.D. diss., University of Aberdeen, 1997.
- Siecienski, A. Edward. "The Use of Maximus the Confessor's Writings on the *Filioque* at the Council of Ferrara – Florence (1438 – 1439)." Ph.D. diss., Fordham University, 2005.

- Skira, Jerry Zenon. "Christ, the Spirit and the Church in modern Orthodox theology, a comparison of Georges Florovsky, Vladimir Lossky, Nikos Nissiotis and John Zizioulas." Ph.D. diss., University of St. Michael's College, 1998.
- So, Damon Wai Kwan. "Jesus' Revelation of His Father: A Narrative-Conceptual Study of the Trinity with Special Reference to Karl Barth." Ph.D. diss., University of Wales, Bangor, 2003.
- Stenson, J.N. "Basil of Ancyra and the Course of Nicene Orthodoxy." Ph.D. diss., University of Oxford, 1983.
- Stokes, Seán A. "Karl Rahner's Trinitarian Theology: Is It Modalist?." M.A. diss., University of St. Michael's College, 1996.
- Taylor, Iain Buchanan. "A Theology More Trinitarian Than Any I Know Of: Wolfhart Pannenberg's Doctrine of the Triune God." Ph.D. diss., University of London, 2005.
- Teal, Andrew Robert. "The God-Man: An Engagement with the Theology of Athanasius of Alexandria, Its Genesis and Impact." Ph.D. diss., University of Birmingham, 2006.
- Templeton, Julian Blair. "A Trinitarian Theology of Communion and Praxis with Reference to the Theology of Dietrich Bonhoeffer and Thomas F. Torrance." Ph.D. diss., University of London, 2006.
- Thomas, Vivian Ivor. "Leading with Trinity: An Exploration of Evangelical Christian Leaders Decision Making in the Light of Polycentric-Symmetrical Trinitarian Life." Ph.D. diss., University of London, 2002.
- Tilling, Chris. "Paul's Divine-Christology: The Relation Between the Risen Lord and Believers in Paul, and the Divine-Christology Debate." Ph.D. diss., Brunel University, 2009.
- Turcescu, Lucian. "The Concept of Divine Persons in St. Gregory of Nyssa's Works." Ph.D. diss., University of St. Michael's College, 1999.
- Walters, Albert Sundararaj. "Contemporary presentations of the Trinity in an Islamic Context: A Malaysian Case Study." Ph.D. diss., University of Birmingham, 1999.
- Whitefield, Keith R. "Between God and Man: Personhood, Trinity, and the Metaphor of Text; An Essay in Theological Deconstruction." Ph.D. diss., University of Aberdeen, 1990.
- Widdicombe, Peter John. "The Fatherhood of God in the Thought of Justin Martyr, Origen and Athanasius." Ph.D. diss., University of Oxford, 1990.

Books

- Adam, Karl. *The Christ of Faith: The Christology of the Church*. Translated by Joyce Crick. New York: Pantheon, 1957.
- Aland, Barbara, et al., eds. *Nestle-Aland Greek-English New Testament*. Stuttgart: Deutsche Bibelgesellschaft, 2001.
- Aland, Kurt. *Synopsis of the Four Gospels: Greek-English Edition*. 12th ed. Stuttgart: German Bible Society, 2001.
- Anatolios, Khaled. *Athanasius*. The Early Church Fathers. London/New York: Routledge, 2004.
- . *Athanasius: The Coherence of His Thought*. London/New York: Routledge, 1998.
- Anderson, James. *Paradox in Christian Theology: An Analysis of Its Presence, Character, and Epistemic Status*. Milton Keynes: Paternoster, 2007.
- Ashton, John, ed. *The Interpretation of John*. 2nd ed. Edinburgh: T&T Clark, 1997.
- Ashton, John. *Understanding the Fourth Gospel*. Oxford: Clarendon, 1991.
- Ayres, Lewis. *Nicaea and Its Legacy: An Approach to Fourth Century Trinitarian Theology*. Oxford: Oxford University Press, 2006.
- Ayres, Lewis and Gareth Jones, eds. *Christian Origins: Theology, Rhetoric, and Community*. London: Routledge, 1998.
- Balthasar, Hans Urs von. *Theo-Drama: Theological Dramatic Theory*. 5 vols. Translated by Graham Harrison. San Francisco: Ignatius, 1988-98.
- . *Theo-Logic: Theological Logical Theory*. 3 vols. Translated by Adrian J. Walker and Graham Harrison. San Francisco: Ignatius, 2005.
- Bacon, Hannah. *What's Right with the Trinity?: Conversations in Feminist Theology*. Ashgate New Critical Thinking in Religion, Theology and Biblical Studies. Burlington, VT: Ashgate, 2009.
- Barker, Margaret. *The Great Angel: A Study of Israel's Second God*. Louisville, KY: Westminster John Knox, 1992.
- Barnes, Michel René. *The Power of God: Δύναμις in Gregory of Nyssa's Trinitarian Theology*. Washington, DC: Catholic University of America Press, 2001.
- Barnes, Michel René and Daniel H. Williams, eds. *Arianism After Arius: Essays on the Development of the Fourth-Century Trinitarian Conflicts*. Edinburgh: T & T Clark, 1993.
- Barnes, Timothy D. *Athanasius and Constantius: Theology and Politics in the Constantinian Empire*.

- Cambridge: Cambridge University Press, 1993.
- Barret, C. K. *The Gospel According to St. John: An Introduction with Commentary and Notes*. 2nd ed. Philadelphia: Westminster, 1978.
- Barth, Karl. *Church Dogmatics I.1: The Doctrine of the Word of God*. 2nd ed. Translated by G. W. Bromiley. Edinburgh: T&T Clark, 1975. Repr., London: T&T Clark, 2004.
- . *Church Dogmatics II.1: The Doctrine of God*. Translated by T. H. L. Parker, W. B. Johnston, Harold Knight and J.L.M. Haire. Edinburgh: T&T Clark, 1957.
- Bauckham, Richard. *Jesus and the God of Israel: God Crucified and Other Studies on the New Testament's Christology of Divine Identity*. Grand Rapids, MI: Eerdmans, 2008.
- Bauckham, Richard and Carl Mosser, eds. *The Gospel of John and Christian Theology*. Grand Rapids, MI: Eerdmans, 2008.
- Bauckham, Richard, et al., eds. *The Epistle to the Hebrews and Christian Theology*. Grand Rapids, MI: Eerdmans, 2009.
- Bavinck, Herman. *Reformed Dogmatics, Vol. 2: God and Creation*. Translated by John Vriend. Grand Rapids, MI: Baker Academic, 2004.
- Beale, G. K. and D. A. Carson, eds. *Commentary on the New Testament Use of the Old Testament*. Grand Rapids, MI: Baker Academic, 2007.
- Beaton, Richard. *Isaiah's Christ in Matthew's Gospel*. Society for New Testament Studies Monograph Series 123. Cambridge: Cambridge University Press, 2004.
- Becker, Matthew L.: *The Self-Giving God and Salvation History: The Trinitarian Theology of Johannes Von Hofmann*. New York: T&T Clark, 2004.
- Beckwith, Carl L. *Hilary of Poitiers on the Trinity: From De Fide to De Trinitate*. Oxford Early Christian Studies. Oxford: Oxford University Press, 2008.
- BeDuhn, Jason David. *Truth in Translation: Accuracy and Bias in English Translations of the New Testament*. Lanham, MD: University Press of America, 2003.
- Beeley, Christopher A. *Gregory of Nazianzus on the Trinity and the Knowledge of God: In Your Light We Shall See Light*. Oxford: Oxford University Press, 2008.
- Behr, John. *The Nicene Faith, Part 1: True God of True God*. Crestwood, NY: St. Vladimir's Seminary Press, 2004.
- . *The Nicene Faith, Part 2: One of the Holy Trinity*. Crestwood, NY: St. Vladimir's Seminary Press, 2004.
- . *The Way to Nicaea*. Crestwood, NY: St. Vladimir's Seminary Press, 2001.

- Beisner, E. Calvin. *God in Three Persons*. Wheaton, IL: Tyndale House, 1984.
- Benedetto, Robert, ed. *The New Westminster Dictionary of Church History, Volume One: The Early, Medieval, and Reformation Eras*. Louisville, KY: Westminster John Knox, 2008.
- Bennema, Cornelis. *The Power of Saving Wisdom: An Investigation of Spirit and Wisdom in Relation to the Soteriology of the Fourth Gospel*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 148. Tübingen: Mohr Siebeck, 2002.
- Benson, Clarence H. *The One True God: Father, Son, and Holy Spirit*. Wheaton, IL: Crossway, 2004.
- Bercot, David W., ed. *A Dictionary of Early Christian Beliefs*. Peabody, MA: Hendrickson, 1998.
- Berkhof, Louis. *Systematic Theology, New Combined Edition*. Grand Rapids, MI: Eerdmans, 1996.
- Bernard, David K. *The Oneness of God*. Hazelwood, MO: Word Aflame, 2000.
- Bickersteth, Edward Henry. *The Trinity: The Classic Study of Biblical Trinitarianism*. Grand Rapids, MI: Kregel, 2000.
- Bielfeldt, Dennis, et al. *The Substance of the Faith: Luther's Doctrinal Theology for Today*. Minneapolis, MN: Fortress, 2008.
- Bishop, William Samuel. *The Development Of Trinitarian Doctrine In The Nicene And Athanasian Creeds: A Study In Theological Definition*. New York: Longmans, Green, and Co., 1910.
- Blowers, Paul M., et al., eds. *In Dominico Eloquentio/In Lordly Eloquence: Essays on Patristic Exegesis in Honor of Robert L Wilken*. Grand Rapids, MI: Eerdmans, 2002.
- Bobrinsky, Boris. *The Compassion of the Father*. Translated by Anthony P. Gythiel. Crestwood, NY: St. Vladimir's Seminary Press, 2003.
- . *The Mystery of the Trinity: Trinitarian Experience and Vision in the Biblical and Patristic Tradition*. Translated by Anthony P. Gythiel. Crestwood, NY: St. Vladimir's Seminary Press, 1999.
- Bock, Darrell L. *Blasphemy and Exaltation in Judaism: The Charge against Jesus in Mark 14:53-65*. Grand Rapids, MI: Baker Academic, 2000.
- . *Jesus According to Scripture: Restoring the Portrait from the Gospels*. Grand Rapids, MI: Baker Academic, 2002.
- Bockmuehl, Markus. *The Epistle to the Philippians*. Black's New Testament Commentary. Peabody, MA: Hendrickson, 1998.
- . *This Jesus: Martyr, Lord, Messiah*. London: T&T Clark, 2004.

- Boers, Hendrikus. *Christ in the Letters of Paul: In Place of a Christology*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 140. Berlin: Walter de Gruyter, 2006.
- Boff, Leonardo. *Holy Trinity, Perfect Community*. Maryknoll, NY: Orbis, 2000.
- . *Trinity and Society*. Eugene, OR: Wipf & Stock, 2005.
- Bowman, Robert Jr. *Jehovah's Witnesses, Jesus Christ, and the Gospel of John*. Grand Rapids, MI: Baker, 1989.
- . *Why You Should Believe in the Trinity: An Answer to Jehovah's Witnesses*. Grand Rapids, MI: Baker, 1989.
- Bowman, Robert Jr. and J. Ed Komoszewski. *Putting Jesus in His Place: The Case for the Deity of Christ*. Grand Rapids, MI: Kregel, 2007.
- Boyd, Gregory A. *Trinity and Process: A Critical Evaluation and Reconstruction of Hartsborne's Di-Polar Theism Towards a Trinitarian Metaphysics*. New York: Peter Lang, 1992.
- . *Oneness Pentecostals and the Trinity*. Grand Rapids, MI: Baker, 1992.
- Bray, Gerald L. *The Doctrine of God*. Downers Grove, IL: InterVarsity Press, 1993.
- , ed. *We Believe in One God*. Ancient Christian Doctrine 1. Downers Grove, IL: IVP Academic, 2009.
- Brenton, Lancelot C. L., trans. *Septuagint with Apocrypha: Greek and English*. London: Samuel Bagster & Sons, Ltd., 1851. Repr., Peabody, MA: Hendrickson, 2003.
- Brown, David. *The Divine Trinity*. La Salle, IL: Open Court, 1985.
- Brown, F., S. Driver, and C. Briggs. *The Brown-Driver-Briggs Hebrew and English Lexicon*. Boston: Houghton, Mifflin and Co., 1906. Repr., Peabody, MA: Hendrickson, 2005.
- Brown, Harold O. J. *Heresies: Heresy and Orthodoxy in the History of the Church*. Peabody, MA: Hendrickson, 1988.
- Brown, Michael L. *Answering Jewish Objections to Jesus, Vol. 2: Theological Objections*. Grand Rapids, MI: Baker Books, 2000.
- Brown, Raymond E. *The Community of the Beloved Disciple*. New York: Paulist, 1979.
- . *The Gospel According to John*, 2 vols. Anchor Bible 29, 29A. New York: Doubleday, 1966-70.
- . *The Gospel and Epistles of John: A Concise Commentary*. Collegeville, MN: Liturgical, 1988.
- . *An Introduction to the Gospel of John*. Edited by Francis J. Moloney. New York: Doubleday, 2003.

- . *An Introduction to New Testament Christology*. New York: Paulist, 1994.
- . *Jesus—God and Man: Modern Biblical Reflections*. New York: Macmillan, 1967.
- Bruce, F. F. *The Epistle to the Hebrews*. New International Commentary on the New Testament. Grand Rapids, MI: Eerdmans, 1990.
- . *The Gospel of John*. Grand Rapids, MI: Eerdmans, 1983.
- . *Philippians*. New International Biblical Commentary 11. Peabody, MA: Hendrickson, 1989.
- Brümmer, Vincent. *Atonement, Christology, and the Trinity: Making Sense of Christian Doctrine*. Burlington, VT: Ashgate, 2005.
- Buckley, James J. and David S. Yeago, eds. *Knowing the Triune God: The Work of the Spirit in the Practices of the Church*. Grand Rapids, MI: Eerdmans, 2001.
- Buckwalter, H. Douglas. *The Character and Purpose of Luke's Christology*. Society for New Testament Studies Monograph Series 89. Cambridge: Cambridge University Press, 1996.
- Bucur, Bogdan Gabriel. *Angelomorphic Pneumatology: Clement of Alexandria and Other Early Christian Witnesses*. Vigiliae Christianae Supplements 95. Leiden/Boston: Brill, 2009.
- Bulgakov, Sergei. *The Wisdom of God: A Brief Summary of Sophiology*. London: Williams and Norgate, 1937.
- Bulgakov, Sergius. *The Comforter*. Translated by Boris Jakim. Grand Rapids, MI: Eerdmans, 2004.
- . *The Lamb of God*. Translated by Boris Jakim. Grand Rapids, MI: Eerdmans, 2008.
- Bultmann, Rudolf. *Jesus and the Word*. Translated by Louise Pettibone Smith and Erminie Huntress Lantero. New York: Charles Scribner's Sons, 1958.
- . *Jesus Christ and Mythology*. New York: Charles Scribner's Sons, 1958.
- . *Theology of the New Testament*, 2 vols. Translated by Kendrick Grobel. Waco, TX: Baylor University Press, repr. 2007.
- Bunge, Gabriel. *The Rublev Trinity: The Icon of the Trinity by the Monk-painter Andrei Rublev*. Translated by Andrew Louth. Crestwood, NY: St. Vladimir's Seminary Press, 2007.
- Butin, Phillip Walker. *Revelation, Redemption, and Response: Calvin's Trinitarian Understanding of the Divine-Human Relationship*. New York: Oxford University Press, 1995.
- . *The Trinity*. Louisville, KY: Westminster John Knox, 2001.
- Buzzard, Anthony F. *Jesus Was Not a Trinitarian: A Call to Return to the Creed of Jesus*. Morrow, GA:

- Restoration Fellowship, 2007.
- Buzzard, Anthony F. and Charles F. Hunting. *The Doctrine of the Trinity: Christianity's Self-Inflicted Wound*. Lanham, MD: Rowman & Littlefield, 1998.
- Calvin, John. *Institutes of the Christian Religion*, 2 vols. Edited by John T. McNeill; Translated by Ford Lewis Battles. Philadelphia: Westminster Press, 1960. Repr., Louisville, KY: Westminster John Knox, 2006.
- Capes, David B. *Old Testament Yahweh Texts in Paul's Christology*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 47. Tübingen: J. C. B. Mohr (Paul Siebeck), 1992.
- Capes, David B., et al., eds. *Israel's God and Rebecca's Children: Christology and Community in Early Judaism and Christianity*. Waco, TX: Baylor University Press, 2008.
- Carnell, Edward J. *An Introduction to Christian Apologetics: A Philosophic Defense of the Trinitarian-Theistic Faith*. Eugene, OR: Wipf & Stock, 2007.
- Carrell, Peter R. *Jesus and the Angels: Angelology and the Christology of the Apocalypse of John*. Society for New Testament Studies Monograph Series 95. Cambridge: Cambridge University Press, 1997.
- Carson, D. A. *The Gospel According to John*. Pillar New Testament Commentary. Grand Rapids, MI: Eerdmans, 1991.
- Casey, Maurice. *From Jewish Prophet to Gentile God: The Origins and Development of New Testament Christology*. Louisville, KY: Westminster John Knox, 1991.
- . *Is John's Gospel True?*. London: Routledge, 1996.
- Catechism of the Catholic Church*. New York: Double Day, 1995.
- Chadwick, Henry. *The Early Church*. London: Penguin, 1967.
- Chester, Andrew. *Messiah and Exaltation: Jewish Messianic and Visionary Traditions and New Testament Christology*. Wissenschaftliche Untersuchungen zum Neuen Testament 207. Tübingen: Mohr Siebeck, 2001.
- Chester, Tim. *Delighting in the Trinity: Just Why are Father, Son, and Spirit Such Good News?*. Oxford: Monarch, 2005.
- Childs, Brevard. *Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible*. Minneapolis, MN: Fortress, 1992.
- Coakley, Sarah, ed. *Re-Thinking Gregory of Nyssa*. Malden, MA: Blackwell, 2003.
- Coffey, David. *Deus Trinitas: The Doctrine of the Triune God*. New York: Oxford, 1999.

- Cole, Graham A. *He Who Gives Life: The Doctrine of the Holy Spirit*. Wheaton, IL: Crossway, 2007.
- Collins, Adela Yarbro and John J. Collins. *King and Messiah as Son of God: Divine, Human, and Angelic Messianic Figures in Biblical and Related Literature*. Grand Rapids, MI: Eerdmans, 2008.
- Collins, Paul M. *The Trinity: A Guide for the Perplexed*. London: Continuum, 2008.
- . *Trinitarian Theology West and East: Karl Barth, the Cappadocian Fathers, and John Zizioulas*. Oxford: Oxford University Press, 2001.
- Colyer, Elmer M. *The Promise of Trinitarian Theology: Theologians in Dialogue with T. F. Torrance*. Lanham, MD: Rowman & Littlefield, 2002.
- Comfort, Philip W. *New Testament Text and Translation Commentary*. Carol Stream, IL: Tyndale House, 2008.
- Congar, Yves. *I Believe in the Holy Spirit*, 3 vols. Translated by David Smith. New York: Seabury, 1983.
- Coogan, Michael D., ed. *The New Oxford Annotated Apocrypha, Third Edition, NRSV*. Oxford: Oxford University Press, 2001.
- Coppedge, Allan. *The God Who Is Triune: Revisioning the Christian Doctrine of God*. Downers Grove, IL: InterVarsity, 2007.
- Crisp, Oliver D. *Divinity and Humanity: The Incarnation Reconsidered*. Cambridge: Cambridge University Press, 2007.
- Cunningham, David S. *These Three Are One: The Practice of Trinitarian Theology*. Malden, MA: Blackwell, 1998.
- Daley, Brian E. *Gregory of Nazianzus*. The Early Church Fathers. London/New York: Routledge, 2006.
- Danaher, William J., Jr. *The Trinitarian Ethics of Jonathan Edwards*. Columbia Series in Reformed Theology. Louisville, KY: Westminster John Knox, 2004.
- Danker, Frederick William, ed. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. 3rd ed. Chicago: University of Chicago Press, 2000.
- Davis, Leo Donald. *The First Seven Ecumenical Councils (325-787): Their History and Theology*. Theology and Life Series 21. Collegeville, MN: Liturgical, 1983.
- Davis, Stephen T., et al., eds. *The Incarnation: An Interdisciplinary Symposium on the Incarnation of the Son of God*. Oxford: Oxford University Press, 2002.
- . *The Trinity: An Interdisciplinary Symposium on the Trinity*. Oxford: Oxford University Press, 1999.

- De Boer, Martinus C., ed. *From Jesus to John: Essays on Jesus and New Testament Christology in Honour of Marinus de Jonge*. Journal for the Study of the New Testament Supplement Series 84. Sheffield: JSOT Press, 1993.
- DeHart, Paul J. *Beyond the Necessary God: Trinitarian Faith and Philosophy in the Thought of Eberhard Jüngel*. Atlanta: Scholars, 2000.
- Del Colle, Ralph. *Christ and Spirit: Spirit-Christology in Trinitarian Perspective*. New York: Oxford, 1994.
- Den Bok, Nico. *Communicating the Most High: A Systematic Study of Person and Trinity in the Theology of Richard of St. Victor*. Paris: Brepols, 1996.
- DiBerardino, Angelo, ed. *Encyclopedia of the Early Church*, 2 vols. Translated by Adrian Walford. New York: Oxford University Press, 1991.
- DiBerardino, Angelo and Basil Studer, eds. *History of Theology I: The Patristic Period*. Translated by Matthew J. O'Connell. Collegeville: Liturgical Press, 1997.
- Dodd, C. H. *The Interpretation of the Fourth Gospel*. Cambridge: Cambridge University Press, 1968.
- Douglas, Scot. *Theology of the Gap: Cappadocian Language Theory and the Trinitarian Controversy*. New York: Peter Lang, 2005.
- Downey, Michael. *Altogether Gift: A Trinitarian Spirituality*. Maryknoll, NY: Orbis, 2000.
- Drilling, Peter. *Premodern Faith in a Postmodern Culture: A Contemporary Theology of the Trinity*. Lanham, MD: Rowman & Littlefield, 2006.
- Drobner, Hubertus R. *The Fathers of the Church: A Comprehensive Introduction*. Translated by Siegfried Schatzmann. Peabody, MA: Hendrickson, 2007.
- Dunn, Geoffrey D. *Tertullian*. The Early Church Fathers. London: Routledge, 2004.
- Dunn, James D. G. *The Christ and the Spirit, Volume 1: Christology*. Grand Rapids, MI: Eerdmans, 1998.
- . *Christology in the Making: A New Testament Inquiry into the Origins of the Doctrine of the Incarnation*. 2nd ed. Grand Rapids, MI: Eerdmans, 1989.
- . *Jesus and the Spirit: A Study of the Religious and Charismatic Experience of Jesus and the First Christians as Reflected in the New Testament*. London: SCM, 1975. Repr., Grand Rapids, MI: Eerdmans, 1997.
- . *New Testament Theology: An Introduction*. Nashville, TN: Abingdon, 2009.
- . *The Theology of Paul the Apostle*. Grand Rapids, MI: Eerdmans, 2006.
- . *Unity and Diversity in the New Testament: An Inquiry into the Character of Earliest Christianity*. 3rd

- ed. London: SCM, 2006.
- Dünzl, Franz. *A Brief History of the Doctrine of the Trinity in the Early Church*. Translated by John Bowden. New York: T&T Clark, 2007.
- Duvall, J. Scott. *Experiencing God's Story of Life and Hope: A Workbook for Spiritual Formation*. Grand Rapids, MI: Kregel, 2008.
- Edgar, Brian. *The Message of the Trinity*. Downers Grove, IL: InterVarsity Press, 2005.
- Edgar, William and K. Scott Oliphint, eds. *Christian Apologetics Past and Present: A Primary Source Reader*. Wheaton, IL: Crossway, 2009.
- Edwards, Jonathan. *Writings on the Trinity, Grace, and Faith*. Edited by Sang Hyun Lee. The Works of Jonathan Edwards 21. New Haven, CT: Yale University Press, 2003.
- Ehrman, Bart D. *The Orthodox Corruption of Scripture: The Effect of Early Christological Controversies on the Text of the New Testament*. Oxford: Oxford University Press, 1996.
- Elliger, K. and W. Rudolph, eds. *Biblia Hebraica Stuttgartensia*. 5th rev. ed. Stuttgart: Deutsche Bibelgesellschaft, 1997.
- Ellingworth, Paul. *The Epistle to the Hebrews: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids, MI: Eerdmans, 1993.
- Elowsky, Joel C., ed. *John 1-10*. Ancient Christian Commentary on Scripture: New Testament 4a. Downers Grove, IL: InterVarsity, 2007.
- . *John 11-21*. Ancient Christian Commentary on Scripture: New Testament 4b. Downers Grove, IL: InterVarsity, 2007.
- Elwell, Walter A., ed. *Baker Theological Dictionary of the Bible*. Grand Rapids, MI: Baker Books, 1996.
- Emery, Giles. *The Trinitarian Theology of Saint Thomas Aquinas*. Translated by Francesca Aran Murphy. Oxford: Oxford University Press, 2007.
- Erickson, Millard J. *Making Sense of the Trinity: Three Crucial Questions*. Grand Rapids, MI: Baker, 2000.
- . *Who's Tampering with the Trinity: An Assessment of the Subordination Debate*. Grand Rapids, MI: Kregel Academic, 2009.
- Eskola, Timo. *Messiah and the Throne: Jewish Merkabah Mysticism and Early Christian Exaltation Discourse*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 142. Tübingen: Mohr Siebeck, 2001.
- Esler, Philip F., ed. *The Early Christian World*, 2 vols. London: Routledge, 2000.
- Evans, C. Stephen, ed. *Exploring Kenotic Christology: The Self-Emptying of God*. Oxford: Oxford

- University Press, 2006.
- Evans, Craig A. *To See and Not Perceive: Isaiah 6.9-10 in Early Jewish and Christian Interpretation*. Journal for the Study of the Old Testament Supplement Series 64. Sheffield: JSOT Press, 1989.
- . *Word and Glory: On the Exegetical and Theological Background of John's Prologue*. Journal for the Study of the New Testament Supplement Series 89. Sheffield: JSOT Press, 1993.
- Fairbairn, Donald. *Life in the Trinity: An Introduction to Theology with the Help of the Church Fathers*. Downers Grove, IL: IVP Academic, 2009.
- Farang, Lois M. *St. Cyril of Alexandria, A New Testament Exegete: his Commentary on the Gospel of John*. Gorgias Dissertations 29; Early Christian Studies 7. Piscataway, NJ: Gorgias Press, 2007.
- Farrelly, M. John. *The Trinity: Rediscovering the Central Christian Mystery*. Lanham, MD: Rowman & Littlefield, 2005.
- Fatchi, Mehrdad. *The Spirit's Relation to the Risen Lord in Paul: An Examination of Its Christological Implications*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 128. Tübingen: Mohr Siebeck, 2000.
- Fatula, Mary Ann. *The Triune God of the Christian Faith*. Collegeville, MN: Liturgical, 1990.
- Fee, Gordon D. *The First Epistle to the Corinthians*. New International Commentary on the New Testament. Grand Rapids, MI: Eerdmans, 1987.
- . *God's Empowering Presence: The Holy Spirit in the Letters of Paul*. Peabody, MA: Hendrickson, 1994.
- . *Listening to the Spirit in the Text*. Grand Rapids, MI: Eerdmans, 2000.
- . *Paul, the Spirit, and the People of God*. Peabody, MA: Hendrickson, 1996.
- . *Pauline Christology: An Exegetical-Theological Study*. Peabody, MA: Hendrickson, 2007.
- . *Paul's Letter to the Philippians*. New International Commentary on the New Testament. Grand Rapids, MI: Eerdmans, 1995.
- . *To What End Exegesis? Essays Textual, Exegetical, and Theological*. Grand Rapids, MI: Eerdmans, 2001.
- Feenstra, Ronald and Cornelius Plantinga Jr., eds. *Trinity, Incarnation, and Atonement*. Notre Dame, IN: University of Notre Dame Press, 1989.
- Feinberg, John S. *No One Like Him: The Doctrine of God*. Wheaton, IL: Crossway, 2001.
- Ferguson, Everett. *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries*. Grand Rapids, MI: Eerdmans, 2009.

- Ferguson, Everett, Michael P. McHugh, and Frederick W. Norris, eds. *Encyclopedia of Early Christianity*. 2nd ed. New York: Garland, 1998.
- Fiddes, Paul S. *Participating in God: A Pastoral Theology of the Trinity*. Louisville, KY: Westminster John Knox Press, 2001.
- Fitzgerald, Allan and John Cavadini, eds. *Augustine Through the Ages: An Encyclopedia*. Grand Rapids, MI: Eerdmans, 1999.
- Fletcher-Louis, Crispin H. T. *Luke-Acts: Angels, Christology and Soteriology*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 94. Tübingen: Mohr Siebeck, 1997.
- Florovsky, Georges. *Collected Works of Georges Florovsky*, 14 vols. Belmont, MA: Nordland, 1972-89.
- Fortman, Edmund J. *The Triune God: A Historical Study of the Doctrine of the Trinity*. Eugene, OR: Wipf & Stock, 1999.
- Foster, Edgar G. *Angelomorphic Christology and the Exegesis of Psalm 8:5 in Tertullian's Adversus Praxean: An Examination of Tertullian's Reluctance to Attribute Angelic Properties to the Son of God*. Lanham, MD: University Press of America, 2005.
- Fox, Patricia. *God as Communion: John Zizioulas, Elizabeth Johnson, and the Retrieval of the Symbol of the Triune God*. Collegeville, MN: Liturgical, 2001.
- Frame, John M. *The Doctrine of God*. Phillipsburg, NJ: Presbyterian & Reformed, 2002.
- Frend, W. H. C. *The Rise of Christianity*. Philadelphia: Fortress, 1984.
- Gæbelein, Frank E., ed. *The Expositor's Bible Commentary*, 12 vols. Grand Rapids, MI: Zondervan, 1976-92.
- Gathercole, Simon J. *The Preexistent Son: Recovering the Christologies of Matthew, Mark, and Luke*. Grand Rapids, MI: Eerdmans, 2006.
- Gaventa, Beverly Roberts and Richard B. Hays, eds. *Seeking the Identity of Jesus: A Pilgrimage*. Grand Rapids, MI: Eerdmans, 2008.
- Geisler, Norman. *Baker Encyclopedia of Christian Apologetics*. Grand Rapids, MI: Baker Academic, 1999.
- . *Systematic Theology, Volume Two: God, Creation*. Minneapolis, MN: Bethany House, 2003.
- George, Timothy, ed. *God the Holy Trinity: Reflections on Christian Faith and Practice*. Grand Rapids, MI: Baker Academic, 2006.
- Gieschen, Charles A. *Angelomorphic Christology: Antecedents and Early Evidence*. Arbeiten zur Geschichte des antiken Judentums und des Urchristentums 42. Leiden: Brill, 1998.

- Giles, Kevin. *Jesus and the Father: Modern Evangelicals Reinvent the Doctrine of the Trinity*. Grand Rapids, MI: Zondervan, 2006.
- . *The Trinity & Subordinationism: The Doctrine of God & the Contemporary Gender Debate*. Downers Grove, IL: InterVarsity, 2002.
- Gioia, Luigi. *The Theological Epistemology of Augustine's De Trinitate*. Oxford Theological Monographs. Oxford: Oxford University Press, 2008.
- González, Justo and Catherine Gunsalus González. *Heretics for Armchair Theologians*. Louisville, KY: Westminster John Knox, 2008.
- Gorman, Michael J. *Inhabiting the Cruciform God: Kenosis, Justification, and Theosis in Paul's Narrative Soteriology*. Grand Rapids, MI: Eerdmans, 2009.
- Green, Joel B., et al., eds. *Dictionary of Jesus and the Gospels*. Downers Grove, IL: InterVarsity, 1992.
- Green, Joel B. and Max Turner, eds. *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Grand Rapids, MI: Eerdmans, 1994.
- Gregg, Robert C., ed. *Arianism: Historical and Theological Reassessments*. Patristic Monograph Series 11. Cambridge, MA: Philadelphia Patristic Foundation, 1985.
- Gregg Robert C. and Dennis Groh. *Early Arianism: a View of Salvation*. Philadelphia: Fortress Press, 1981.
- Grenz, Stanley J. *The Named God and the Question of Being: A Trinitarian Theo-Ontology*. The Matrix of Christian Theology. Louisville, KY: Westminster John Knox, 2005.
- . *Rediscovering the Triune God: The Trinity in Contemporary Theology*. Minneapolis, MN: Fortress, 2004.
- . *The Social God and the Relational Self. A Trinitarian Theology of the Imago Dei*. Louisville, KY: Westminster John Knox Press, 2001.
- Grillmeier, Aloys. *Christ in the Christian Tradition, Vol. 1: From the Apostolic Age to Chalcedon*. 2nd rev. ed. Translated by John Bowden. Atlanta: John Knox, 1975.
- Grudem, Wayne. *Systematic Theology: An Introduction to Biblical Doctrine*. Grand Rapids, MI: Zondervan, 1994.
- Gruenler, Royce G. *The Trinity in the Gospel of John: A Thematic Commentary on the Fourth Gospel*. Eugene, OR: Wipf & Stock, 2004.
- Gunton, Colin E. *Enlightenment and Alienation: An Essay Towards a Trinitarian Theology*. Eugene, OR: Wipf & Stock, 2006.

- . *Father, Son and Spirit: Toward a Fully Trinitarian Theology*. Edinburgh: T&T Clark, 2003.
- . *The One, the Three and the Many: God, Creation, and the Culture of Modernity*. Cambridge: Cambridge University Press, 1993.
- . *The Promise of Trinitarian Theology*. 2nd ed. London: T&T Clark, 2003.
- . *The Triune Creator: A Historical & Systematic Study*. Grand Rapids, MI: Eerdmans, 1998.
- , ed. *Trinity, Time, and Church: A Response to the Theology of Robert W. Jenson*. Grand Rapids, MI: Eerdmans, 2000.
- Guthrie, Donald. *New Testament Theology*. Downers Grove, IL: InterVarsity, 1981.
- Gwatkin, Henry Melvill. *Studies of Arianism: Chiefly Referring to the Character and Chronology of the Reaction Which Followed the Council of Nicaea*. Cambridge: Deighton Bell, 1900.
- Gwynn, David M. *The Eusebians: The Polemic of Athanasius of Alexandria and the Construction of the 'Arian Controversy'*. Oxford Theological Monographs. New York: Oxford University Press, 2006.
- Habets, Myk. *The Anointed Son: A Trinitarian Spirit Christology*. Princeton Theological Monograph Series 129. Eugene, OR: Pickwick, 2010.
- Hall, Christopher A. *Learning Theology with the Church Fathers*. Downers Grove, IL: InterVarsity, 2002.
- . *Reading Scripture with the Church Fathers*. Downers Grove, IL: InterVarsity, 1998.
- . *Worshiping with the Church Fathers*. Downers Grove, IL: IVP Academic, 2009.
- Hall, Stuart G. *Doctrine and Practice in the Early Church*. 2nd ed. London: SPCK, 2005.
- Hall, Stuart George, ed. *Jesus Christ Today: Studies of Christology in Various Contexts*. Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Hamerton-Kelly, R. G. *Pre-Existence, Wisdom, and The Son of Man: A Study of the Idea of Pre-Existence in the New Testament*. Society for New Testament Studies Monograph Series 21. Cambridge: Cambridge University Press, 1973.
- Hankey, W. J. *God in Himself: Aquinas' Doctrine of God as Expounded in the Summa Theologiae*. Oxford: Oxford University Press, 1987.
- Hannah, Darrell D. *Michael and Christ: Michael Traditions and Angel Christology in early Christianity*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 109. Tübingen: Mohr Siebeck, 1999.
- Hanson, R. P. C. *Allegory & Event: A Study of the Sources and Significance of Origen's Interpretation of Scripture*. Louisville, KY: Westminster John Knox, 2002.

- . *The Search for the Christian Doctrine of God: The Arian Controversy, 318-381*. Grand Rapids, MI: Baker Academic, 2006.
- Hardy, Edward R., ed. *Christology of the Later Fathers*. Philadelphia: Westminster Press, 1954. Repr., Louisville, KY: Westminster John Knox, 2006.
- Harnack, Adolf von. *History of Dogma*, 7 vols. Edited by A. B. Bruce. London: Williams and Norgate, 1896-99.
- Harris, Murray J. *Jesus as God: The New Testament Use of Theos in Reference to Jesus*. Grand Rapids, MI: Baker, 1992.
- Harris, R. Laird, Gleason L. Archer, Bruce K. Waltke. *Theological Wordbook of the Old Testament*. Chicago: Moody Publishers, 1980.
- Hart, David Bentley. *The Beauty of the Infinite: The Aesthetics of Christian Truth*. Grand Rapids, MI: Eerdmans, 2004.
- Hastings, James, ed. *Hastings' Dictionary of the Bible*. New York: Charles Scribner's Sons, 1909. Repr., Peabody, MA: Hendrickson, 2001.
- Hawthorne, Gerald F., et al., eds. *Dictionary of Paul and His Letters*. Downers Grove, IL: InterVarsity, 1993.
- Hays, Richard B. *Echoes of Scripture in the Letters of Paul*. New Haven, CT: Yale University Press, 1989.
- Heim, S. Mark. *The Depth of the Riches: A Trinitarian Theology of Religious Ends*. Grand Rapids, MI: Eerdmans, 2001.
- Heen, Erik M. and Philip D. W. Krey, eds. *Hebrews*. Ancient Christian Commentary on Scripture: New Testament 10. Downers Grove, IL: InterVarsity, 2005.
- Helyer, Larry R. *The Witness of Jesus, Paul, and John: An Exploration in Biblical Theology*. Downers Grove, IL: IVP Academic, 2008.
- Hengel, Martin. *The Son of God: The Origin of Christology and the History of Jewish-Hellenistic Religion*. Translated by John Bowden. Philadelphia: Fortress, 1976. Repr., Eugene, OR: Wipf & Stock, 2007.
- . *Studies in Early Christology*. Edinburgh: T&T Clark, 1995. Repr., London: T&T Clark, 2004.
- Hengel, Martin and C. K. Barret. *Conflicts and Challenges in Early Christianity*. Edited by Donald A. Hagner. Harrisburg, PA: Trinity, 1999.
- Herrick, Jennifer Anne. *Trinitarian Intelligibility - An Analysis of Contemporary Discussions: An Investigation of Western Academic Trinitarian Theology of the Late Twentieth Century*. Boca Raton, FL, Dissertation.com, 2006.

- Hess, Hamilton. *The Early Development of Canon Law and the Council of Serdica*. New York: Oxford University Press, 2002.
- Hick, John. *The Metaphor of God Incarnate: Christology in a Pluralistic Age*. 2nd. ed. Louisville, KY: Westminster John Knox, 2005.
- Hick, John, ed. *The Myth of God Incarnate*. Philadelphia: Westminster, 1977.
- Hildebrand, Stephen M. *The Trinitarian Theology of Basil of Caesarea: A Synthesis of Greek Thought and Biblical Truth*. Washington, DC: Catholic University of America Press, 2007.
- Hodgson, Leonard. *The Doctrine of the Trinity*. New York: Charles Scribner's Sons, 1944.
- Hoffmann, Matthias Reinhard. *The Destroyer and the Lamb: The Relationship Between Angelomorphic and Lamb Christology in the Book of Revelation*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 203. Tübingen: Mohr Siebeck, 2005.
- Holmes, Michael W. *The Apostolic Fathers: Greek Texts and English Translations*. 3rd ed. Grand Rapids, MI: Baker Academic, 2007.
- Horrell, David G. and Christopher M. Tuckett. *Christology, Controversy & Community: Essays in Honor of David R. Catchpole*. Leiden: Brill, 2000.
- Huffman, Douglas S. and Eric L. Johnson, eds. *God Under Fire: Modern Scholarship Reinvents God*. Grand Rapids, MI: Zondervan, 2002.
- Hunt, Anne. *Trinity: Nexus of the Mysteries of Christian Faith*. Maryknoll, NY: Orbis, 2005.
- . *What Are They Saying About the Trinity?*. Mahwah, NJ: Paulist, 1998.
- Hurst, L. D. and N. T. Wright. *The Glory of Christ in the New Testament: Studies in Christology in Memory of George Bradford Caird*. Oxford: Clarendon, 1987.
- Hurtado, Larry W. *At the Origins of Christian Worship: The Context and Character of Earliest Christian Devotion*. Grand Rapids, MI: Eerdmans, 2000.
- . *How on Earth Did Jesus Become a God?: Historical Questions About Earliest Devotion to Jesus*. Grand Rapids, MI: Eerdmans, 2005.
- . *Lord Jesus Christ: Devotion to Jesus in Earliest Christianity*. Grand Rapids, MI: Eerdmans, 2003.
- . *One God, One Lord: Early Christian Devotion and Ancient Christian Monotheism*. 2nd ed. Edinburgh: T&T Clark, 1998.
- Ingle-Gillis, William C. *The Trinity and Ecumenical Church Thought: The Church-Event*. Ashgate New Critical Thinking in Religion, Theology and Biblical Studies. Burlington, VT: Ashgate, 2007.

- Ipgrave, Michael. *Trinity and Interfaith Dialogue: Plenitude and Plurality*. Religions and Discourse Series 14. New York: Peter Lang, 2003.
- Jackson, Charles L. *Faith of Our Fathers: A Study of the Nicene Creed*. Moscow, ID: Canon, 2007.
- Jenson, Robert W. *The Triune Identity: God According to the Gospel*. Philadelphia: Fortress, 1982.
- . *Systematic Theology, Volume 1: The Triune God*. New York: Oxford University Press, 2001.
- Jewett, Robert, ed. *Christology and Exegesis: New Approaches*. Semeia 30. Decatur, GA: Scholars, 1985.
- Juel, Donald. *Messianic Exegesis: Christological Interpretation of the Old Testament in Early Christianity*. Philadelphia: Fortress, 1988.
- Jüngel, Eberhard. *God's Being is in Becoming: The Trinitarian Being of God in the Theology of Karl Barth*. Translated by John Webster. Grand Rapids, MI: Eerdmans, 2001.
- Kannengiesser, Charles ed. *Handbook of Patristic Exegesis: The Bible in Ancient Christianity*, 2 vols. Leiden: Brill, 2004.
- Karayiannis, Vasilios. *Maxime le Confesseur Essence et energies de Dieu*. Théologie Historique 93. Paris: Beauchesne, 1993.
- Kärkkäinen, Veli-Matti. *Christology: A Global Introduction*. Grand Rapids, MI: Baker Academic, 2003.
- . *The Doctrine of God: A Global Introduction*. Grand Rapids, MI: Baker Academic, 2004.
- . *Pneumatology: The Holy Spirit in Ecumenical, International, and Contextual Perspective*. Grand Rapids, MI: Baker Academic, 2002.
- . *The Trinity: Global Perspectives*. Louisville, KY: Westminster John Knox, 2007.
- . *Trinity and Religious Pluralism: The Doctrine of the Trinity in Christian Theology of Religions*. Burlington, VT: Ashgate, 2004.
- Kasper, Walter. *The God of Jesus Christ*. Translated by Matthew J. O'Connell. New York: Crossroad, 1984.
- Kay, Brian. *Trinitarian Spirituality: John Owen and the Doctrine of God in Western Devotion*. Milton Keynes: Paternoster, 2007.
- Keener, Craig S. *The Gospel of John: A Commentary*. 2 vols. Peabody, MA: Hendrickson, 2003.
- Kelly, Douglas F. *Systematic Theology, Vol 1: The God Who Is: The Holy Trinity*. Geanies House, Fearn, Ross-Shire: Mentor, 2008.
- Kelly, J. N. D. *Early Christian Creeds*. 3rd ed. London: Longman, 1972; Repr., 1989.

- . *Early Christian Doctrines*. 5th rev. ed. Peabody, MA: Prince, 2004.
- Kinlaw, Dennis F. *Let's Start with Jesus: A New Way of Doing Theology*. Grand Rapids, MI: Zondervan, 2005.
- Kinlaw, Pamela E. *The Christ is Jesus: Metamorphosis, Possession, and Johannine Christology*. Society of Biblical Literature Academia Biblica 18. Leiden: Brill, 2005.
- Kittel, Gerhard and Gerhard Friedrich, eds. *Theological Dictionary of the New Testament*, 10 vols. Edited and translated by Geoffrey Bromiley, Grand Rapids, MI: Eerdmans, 1967; Repr. 2006.
- Komoszewski, J. Ed, M. James Sawyer, and Daniel B. Wallace. *Reinventing Jesus: How Contemporary Skeptics Miss the Real Jesus and Mislead Popular Culture*. Grand Rapids, MI: Kregel, 2006.
- Kopecek, Thomas. *History of Neo-Arianism*, 2 vols. Patristic Monograph Series. Cambridge, MA: Philadelphia Patristic Society, 1979.
- Köstenberger, Andreas J. *John*. Baker Exegetical Commentary on the New Testament. Baker Academic, 2004.
- . *A Theology of John's Gospel and Letters: the Word, the Christ, the Son of God*. Biblical Theology of the New Testament. Grand Rapids, MI: Zondervan, 2009.
- Köstenberger, Andreas J. and Scott R. Swain. *Father, Son, and Spirit: The Trinity and John's Gospel*. New Studies in Biblical Theology 24. Downers Grove, IL: InterVarsity, 2008.
- Kurian, George Thomas, ed. *Nelson's Dictionary of Christianity*. Nashville, TN: Thomas Nelson, 2005.
- Kuschel, Karl-Josef. *Born Before All Time? The Dispute Over Christ's Origin*. Translated by John Bowden. New York: Crossroad, 1992.
- LaCugna, Catherine Mowry. *God for Us: The Trinity and Christian Life*. New York: HarperSanFrancisco, 1991.
- La Due, William J. *The Trinity Guide to the Trinity*. Harrisburg, PA: Trinity Press International, 2003.
- Ladaria, Luis F. *The Living and True God: The Mystery of the Trinity*. Edited by Rafael Luciani; translated by Evelyn Harrison. Miami: Convivium, 2009.
- Ladd, George Eldon. *A Theology of the New Testament*. Rev. ed. Edited by Donald A. Hagner. Grand Rapids, MI: Eerdmans, 1993.
- Lane, William. *Hebrews*, 2 vols. Word Biblical Commentary 47a, 47b. Nashville, TN: Thomas Nelson, 1991.
- Lapide, Pinchas and Jürgen Moltmann. *Jewish Monotheism and Christian Trinitarian Doctrine*. Eugene, OR: Wipf & Stock, 2002.

- Lash, Nicholas. *Believing Three Ways in One God: A Reading of the Apostles' Creed*. Notre Dame, IN: University of Notre Dame Press, 1993.
- Latourette, Kenneth Scott. *A History of Christianity, Vol. 1: Beginnings to A.D. 1500*. Peabody, MA: Prince, 2005.
- . *A History of Christianity, Vol. 2: A.D. 1500 – A.D. 1975*. Peabody, MA: Prince, 2005.
- Lee, Aquila H. I. *From Messiah to Preexistent Son: Jesus' Self-Consciousness and Early Christian Exegesis of Messianic Psalms*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 192. Tübingen: Mohr Siebeck, 2005. Repr., Eugene, OR: Wipf & Stock, 2009.
- Leithart, Peter J. *Deep Comedy: Trinity, Tragedy, and Hope in Western Literature*. Moscow, ID: Canon, 2006.
- Letham, Robert. *The Holy Trinity: In Scripture, History, Theology, and Worship*. Phillipsburg, NJ: P&R, 2004.
- . *The Work of Christ*. Contours of Christian Theology. Downers Grove, IL: InterVarsity, 1993.
- Leupp, Rodderick T. *Knowing the Name of God: A Trinitarian Tapestry of Grace, Faith & Community*. Downers Grove, IL: InterVarsity, 1996.
- . *The Renewal of Trinitarian Theology: Themes, Patterns, & Explorations*. Downers Grove, IL: IVP Academic, 2008.
- Levering, Matthew. *Scripture and Metaphysics: Aquinas and the Renewal of Trinitarian Theology*. Oxford: Blackwell, 2004.
- Levison, John R. *Filled with the Spirit*. Grand Rapids, MI: Eerdmans, 2009.
- Lienhard, Joseph T. *Contra Marcellum: Marcellus of Ancyra and Fourth-Century Theology*. Washington, DC: Catholic University of America Press, 1999.
- Lierman, John, ed. *Challenging Perspectives on the Gospel of John*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 219. Tübingen: Mohr Siebeck, 2006.
- Livingstone, Elizabeth A., ed. *The Oxford Dictionary of the Christian Church*. 3rd ed. New York: Oxford University Press, 1997.
- Lockyer, Herbert, Sr., ed. *Illustrated Dictionary of the Bible*. Nashville, TN: Thomas Nelson, 1986.
- Lonergan, Bernard J. F. *The Triune God: Systematics*. Edited by Robert M. Doran and H. Daniel Monsour. Toronto: University of Toronto Press, 2007.
- Longenecker, Richard N. *The Christology of Early Jewish Christianity*. Vancouver: Regent College, 1970; Repr. 2001.

- Longenecker, Richard N., ed. *Contours of Christology in the New Testament*. Grand Rapids, MI: Eerdmans, 2005.
- Lossky, Vladimir. *In the Image and Likeness of God*. Edited by John H. Erickson and Thomas E. Bird. Crestwood, NY: St. Vladimir's Seminary Press, 2001.
- . *The Mystical Theology of the Eastern Church*. Crestwood, NY: St. Vladimir's Seminary Press, 1976.
- . *Orthodox Theology: An Introduction*. Translated by Ian and Ihita Kesarcodi-Watson. Crestwood, NY: St. Vladimir's Seminary Press, 1978.
- Louth, Andrew. *Maximus the Confessor: The Early Church Fathers*. London: Routledge, 1996.
- . *St. John Damascene: Tradition and Originality in Byzantine Theology*. Oxford: Oxford University Press, 2002.
- Louw, Johannes P. and Eugene A. Nida. *Greek-English Lexicon of the New Testament Based on Semantic Domains*, 2 vols. 2nd ed. New York: United Bible Societies, 1989.
- Ludlow, Morwenna. *Gregory of Nyssa: Ancient and (Post)modern*. Oxford: Oxford University Press, 2007.
- Maloney, George. *Abiding in the Indwelling Trinity*. New York: Paulist, 2004.
- Marks, Darren C. *Bringing Theology to Life: Key Doctrines for Christian Faith and Mission*. Downers Grove, IL: IVP Academic, 2009.
- Marsh, Thomas A. *The Triune God: A Biblical, Historical, and Theological Study*. Eugene, OR: Wipf & Stock, 2008.
- Marshall, Bruce. *Trinity and Truth*. Cambridge Studies in Christian Doctrine 3. Cambridge: Cambridge University Press, 2000.
- Marshall, I. Howard. *New Testament Theology: Many Witnesses, One Gospel*. Downers Grove, IL: IVP Academic, 2004.
- . *The Origins of New Testament Christology*, updated ed. Downers Grove, IL: InterVarsity, 1990.
- Martens, Peter W., ed. *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley*. S.J. Notre Dame, IN: University of Notre Dame Press, 2008.
- Martin, Ralph P. *A Hymn of Christ: Philippians 2:5-11 in Recent Interpretation & in the Setting of Early Christian Worship*. Downers Grove, IL: InterVarsity, 1997.
- Martin, Ralph P. and Brian J. Dodd, eds. *Where Christology Began: Essays on Philippians 2*. Louisville, KY: Westminster John Knox, 1998.

- Martin, Ralph P. and Peter H. Davids, eds. *Dictionary of Later New Testament and Its Developments*. Downers Grove, IL: InterVarsity, 1997.
- Martin, Walter. *The Kingdom of the Cults, Revised, Updated, and Expanded Edition*. Edited by Ravi Zacharias. Minneapolis, MN: Bethany House, 2003.
- Martyn, J. L. *History and Theology in the Fourth Gospel*. 2nd ed. Nashville, TN: Abingdon, 1979.
- McCall, Thomas H. *Which Trinity? Whose Monotheism?: Philosophical and Systematic Theologians on the Metaphysics of Trinitarian Theology*. Grand Rapids, MI: Eerdmans, 2010.
- McCall, Thomas and Michael C. Rea, eds. *These Three Are One: Philosophical and Theological Essays on the Trinity*. New York: Oxford University Press, 2009.
- McConkie, Bruce R. *Mormon Doctrine*. Salt Lake City: Deseret Book, 1979.
- McCready, Douglas. *He Came Down From Heaven: The Preexistence of Christ and the Christian Faith*. Downers Grove, IL: InterVarsity, 2005.
- McDonnell, Kilian. *The Baptism of Jesus in the Jordan: The Trinitarian and Cosmic Order of Salvation*. Collegeville, MN: Liturgical, 1996.
- McGlasson, Paul C. *Invitation to Dogmatic Theology: A Canonical Approach*. Grand Rapids, MI: Brazos, 2006.
- McGrath, Alister E. *Christian Theology: An Introduction, 4th ed.* Oxford: Blackwell, 2006.
- McGrath, James F. *John's Apologetic Christology: Legitimation and Development in Johannine Christology*. Society for New Testament Studies Monograph Series 111. Cambridge: Cambridge University Press, 2001.
- . *The Only True God: Early Christian Monotheism in Its Jewish Context*. Urbana, IL: University of Illinois Press, 2009.
- McGuckin, John Anthony. *The Orthodox Church: An Introduction to its History, Doctrine, and Spiritual Culture*. Malden, MA: Blackwell, 2008.
- . *Saint Cyril of Alexandria and the Christological Controversy*. Crestwood, NY: St. Vladimir's Seminary Press, 2004.
- , ed. *We Believe in One Lord Jesus Christ*. Ancient Christian Doctrine 2. Downers Grove, IL: IVP Academic, 2009.
- . *The Westminster Handbook to Patristic Theology*. Louisville, KY: Westminster John Knox, 2004.
- Mellroy, David H. *A Trinitarian Theology of Law: In Conversation with Jürgen Moltmann, Oliver O'Donovan and Thomas Aquinas*. Milton Keynes: Paternoster, 2009.

- Meeks, M. Douglas. *Trinity, Community, and Power: Mapping Trajectories in Wesleyan Theology*. Nashville, TN: Kingswood Books, 2000.
- Meredith, Anthony. *Gregory of Nyssa*. London/New York: Routledge, 1999.
- Metzger, Bruce M. *A Textual Commentary on the Greek New Testament*. 2nd ed. Stuttgart: Deutsche Bibelgesellschaft, 1994.
- Metzger, Paul Louis, ed. *Trinitarian Soundings in Systematic Theology*. London: T&T Clark, 2005.
- Mikoski, Gordon S. *Baptism and Christian Identity: Teaching in the Triune Name*. Grand Rapids, MI: Eerdmans, 2009.
- Min, Anselm Kyongsuk. *Paths to the Triune God: An Encounter between Aquinas and Recent Theologies*. Notre Dame, IN: University of Notre Dame Press, 2005.
- Minns, Dennis and Paul Parvis, eds. *Justin, Philosopher and Martyr: Apologies*. Oxford Early Christian Texts. Oxford: Oxford University Press, 2009.
- Molnar, Paul D. *Divine Freedom and the Doctrine of Immanent Trinity: In Dialogue with Karl Barth and Contemporary Theology*. London: T&T Clark, 2002.
- . *Incarnation and Resurrection: Towards a Contemporary Understanding*. Grand Rapids, MI: Eerdmans, 2007.
- . *Thomas F. Torrance: Theologian of the Trinity*. Great Theologians. Burlington, VT: Ashgate, 2009.
- Moloney, Francis J. *The Gospel of John*. Sacra Pagina. Collegeville, MN: Liturgical, 1998.
- Moltmann, Jürgen. *The Crucified God: The Cross of Christ As the Foundation and Criticism of Christian Theology*. Translated by John Bowden. Minneapolis, MN: Fortress, 1993.
- . *Experiences in Theology: Ways and Forms of Christian Theology*. Translated by Margaret Kohl. Minneapolis, MN: Fortress, 2001.
- . *History and the Triune God*. New York: Crossroad, 1992.
- . *The Trinity and the Kingdom: The Doctrine of God*. Translated by Margaret Kohl. Minneapolis, MN: Fortress, 1993.
- Moorhead, John. *Gregory the Great*. The Early Church Fathers. London: Routledge, 2005.
- Moreland, J. P. and William Lane Craig. *Philosophical Foundations for a Christian Worldview*. Downers Grove, IL: InterVarsity, 2003.
- Morey, Robert. *The Trinity: Evidence and Issues*. Las Vegas: Christian Scholars, [1996].

- Morris, Leon. *The Gospel According to John*. New International Commentary on the New Testament. Grand Rapids, MI: Eerdmans, 1971.
- Morris, Thomas V. *The Logic of God Incarnate*. Ithaca, NY: Cornell University Press, 1986.
- Muhammad, Elijah. *Message to the Black Man in America*. Maryland Heights, MO: Secretarius Mempo, 1997.
- Muller, Richard A. *Post-Reformation Reformed Dogmatics: The Rise and Development of Reformed Orthodoxy, ca. 1520 to ca. 1725, Vol. 4: The Trinity of God*. Grand Rapids, MI: Baker Academic, 2003.
- Müller, Mogens. *The Expression 'Son of Man' and the Development of Christology: A History of Interpretation*. Copenhagen International Seminar. London: Equinox, 2008.
- Navas, Patrick A. *Divine Truth Or Human Tradition?: A Reconsideration of the Roman Catholic-Protestant Doctrine of the Trinity in Light of the Hebrew and Christian Scriptures*. Bloomington, IN: Author House, 2006.
- Neusner, Jacob. *The Incarnation of God: The Character of Divinity in Formative Judaism*. Philadelphia: Fortress, 1988.
- Newbigin, Leslie. *Trinitarian Doctrine for Today's Mission*. Eugene, OR: Wipf & Stock, 2006.
- Newman, Carey C., et al., eds. *The Jewish Roots of Christological Monotheism: Papers from the St. Andrews Conference on the Historical Origins of the Worship of Jesus*. Journal for the Study of Judaism Supplement Series 63. Leiden: Brill, 1998.
- Newman, John Henry Cardinal. *The Arians of the Fourth Century*. London: Longmans, Green, and Co., 1897.
- Neyrey, Jerome H. *The Gospel of John in Cultural and Rhetorical Perspective*. Grand Rapids, MI: Eerdmans, 2009.
- Nichols, Stephen J. *For Us and Our Salvation: The Doctrine of Christ in the Early Church*. Wheaton, IL: Crossway, 2007.
- Nicholson, Suzanne. *Dynamic Oneness: The Significance and Flexibility of Paul's One-God Language*. Eugene, OR: Pickwick, 2010.
- Norris, Richard A., Jr. *The Christological Controversy*. Philadelphia: Fortress, 1980.
- . *God and World in Early Christian Theology*. New York: Seabury, 1965.
- O'Brien, Peter T. *The Epistle to the Philippians: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids, MI: Eerdmans, 1991.
- . *The Letter to the Hebrews*. Pillar New Testament Commentary. Grand Rapids, MI: Eerdmans, 2010.

- O'Collins, Gerald. *Christology: A Biblical, Historical, and Systematic Study of Jesus Christ*. Oxford: Oxford University Press, 1995; 2nd ed., 2009.
- . *The Tripersonal God: Understanding and Interpreting the Trinity*. Mahwah, NJ: Paulist, 1999.
- O'Donnell, John J. *The Mystery of the Triune God*. New York: Paulist, 1989.
- . *Trinity and Temporality*. Oxford: Oxford University Press, 1983.
- O'Hanlon, Gerard F. *The Immutability of God in the Theology of Hans Urs von Balthasar*. Cambridge: Cambridge University Press, 1990.
- Oh, Peter S. *Karl Barth's Trinitarian Theology: A Study in Karl Barth's Analogical Use of the Trinitarian Relation*. London: T&T Clark, 2006.
- Olson, Roger E. and Christopher A. Hall. *The Trinity*. Grand Rapids, MI: Eerdmans, 2002.
- O'Neill, J. C. *Who Did Jesus Think He Was?*. Biblical Interpretation Series 11. Leiden: Brill, 1995.
- Ormerod, Neil. *The Trinity: Retrieving the Western Tradition*. Milwaukee, WI: Marquette University Press, 2005.
- Owen, John. *Communion with the Triune God*, Edited by Kelly M. Kapic and Justin Taylor. Wheaton, IL: Crossway, 2007.
- Pack, David C. *The Trinity—Is God three in one?*. Wadsworth, OH: Restored Church of God, 2005.
- Pannenberg, Wofhart. *Jesus: God and Man, Second Edition*. Translated by Lewis L. Wilkins and Duane A. Priebe. Philadelphia: Westminster Press, 1977.
- . *Systematic Theology*, 3 vols. Translated by Geoffrey W. Bromiley. Grand Rapids, MI: Eerdmans, 1991-97.
- Papanikolaou, Aristotle. *Being with God: Trinity, Apophaticism, and Divine-Human Communion*. Notre Dame, IN: University of Notre Dame Press, 2006.
- Parry, Robin. *Worshipping Trinity: Coming Back to the Heart of Worship*. Carlisle: Paternoster, 2005.
- Parvis, Sara. *Marcellus of Ancyra and the Lost Years of the Arian Controversy 325-345*. Oxford: Oxford University Press, 2006.
- Pasquarello, Michael, III. *Christian Preaching: A Trinitarian Theology of Proclamation*. Grand Rapids, MI: Baker Academic, 2006.
- Pásztori-Kupán, István. *Theodoret of Cyrus*. The Early Church Fathers. London: Routledge, 2006.

- Pease, A. G. *Philosophy of Trinitarian Doctrine: A Contribution to Theological Progress and Reform*. 1875. Repr., Ann Arbor, MI: University of Michigan Library, 2006.
- Pelikan, Jaroslav. *The Christian Tradition, Vol. 1: The Emergence of Catholic Tradition (100-600)*. Chicago: University of Chicago Press, 1971.
- . *The Christian Tradition, Vol. 2: The Spirit of Eastern Christendom (600-1700)*. Chicago: Chicago University Press, 1974.
- Perdue, Leo G., Robert Morgan, and Benjamin D. Sommer. *Biblical Theology: Introducing the Conversation*. Nashville, TN: Abingdon, 2009.
- Peters, Ted. *God as Trinity: Relationality and Temporality in Divine Life*. Louisville, KY: Westminster John Knox, 1993.
- Placher, William C. *Jesus the Savior: The Meaning of Jesus Christ for Christian Faith*. Louisville, KY: Westminster John Knox, 2001.
- . *The Triune God: An Essay in Postliberal Theology*. Louisville, KY: Westminster John Knox, 2007.
- Pollard, T. E. *Johannine Christology and the Early Church*. Society for New Testament Studies Monograph Series 13. Cambridge: Cambridge University Press, 1970.
- Powell, Mark Allan and David R. Bauer, eds. *Who Do You Say That I Am?: Essays on Christology*. Louisville, KY: Westminster John Knox, 1999.
- Powell, Samuel M. *Participating in God: Creation and Trinity*. Minneapolis, MN: Fortress, 2003.
- . *The Trinity in German Thought*. Cambridge: Cambridge University Press, 2001.
- Prestige, G. L. *Fathers and Heretics: Six Studies in Dogmatic Faith with Prologue and Epilogue*. London: SPCK, 1968.
- . *God in Patristic Thought*. London: SPCK, 1952.
- Pui-lan, Kwok, et al., eds. *Empire and the Christian Tradition: New Readings of Classical Theologians*. Minneapolis, MN: Fortress, 2007.
- Quasten, Johannes. *Patrology*, 4 vols. Westminster, MD: Christian Classics, Repr. 1983.
- Rahner, Karl. *The Trinity*. Translated by Joseph Donceel. New York: Crossroad, 1997.
- Ratzinger, Joseph. *The God of Jesus Christ: Meditations on the Triune God*. San Francisco: Ignatius Press, 2008.
- Rea, Michael, ed. *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*.

- Oxford: Oxford University Press, 2009.
- Reid, Duncan. *Energies of the Spirit: Trinitarian Models in Eastern Orthodox and Western Theology*. Atlanta: Scholars, 1997.
- Richards, Lawrence O., ed. *Richard's Complete Bible Dictionary*. Iowa Falls, IA: World Bible, 2002.
- Ridderbos, Herman. *The Gospel of John: A Theological Commentary*. Grand Rapids, MI: Eerdmans, 1997.
- Roberts, Alexander and James Donaldson, eds. *The Ante-Nicene Fathers.*, 10 vols. Buffalo, NY: Christian Literature, 1885-96. Repr.; Peabody, MA: Hendrickson, 2004.
- Robertson, Jon M. *Christ as Mediator: A Study of the Theologies of Eusebius of Caesarea, Marcellus of Ancyra, and Athanasius of Alexandria*. Oxford Theological Monographs. Oxford: Oxford University Press, 2007.
- Roldanus, Hans. *The Church in the Age of Constantine: The Theological Challenges*. New York: Routledge, 2006.
- Rowdon, Harold H., ed. *Christ the Lord: Studies in Christology Presented to Donald Guthrie*. Leicester: InterVarsity, 1982.
- Rubenstein, Richard E. *When Jesus Became God: The Struggle to Define Christianity During the Last Days of Rome*. Orlando, FL: Harcourt, 1999.
- Rusch, William G. *The Trinitarian Controversy*. Philadelphia: Fortress, 1980.
- Russell, Charles Taze. *Studies in the Scriptures, Vol. 5: The Atonement Between God and Man*. 1899. Repr., New Brunswick, NJ: Bible Students, 2000.
- Sanders, Fred. *The Deep Things of God: How the Trinity Changes Everything*. Wheaton, IL: Crossway, 2010.
- . *The Image of the Immanent Trinity: Rabner's Rule and the Theological Interpretation of Scripture*. Issues in Systematic Theology 12. New York: Peter Lang, 2004.
- Sanders, Fred and Klaus Issler, eds. *Jesus in Trinitarian Perspective*. Nashville, TN: B&H, 2007.
- Schaab, Gloria L. *Creative Suffering of the Triune God: An Evolutionary Theology*. AAR Academy Series. Oxford: Oxford University Press, 2007.
- Schaff, Philip. *History of the Christian Church*, 8 vols. New York: Charles Scribner's Sons, 1882-1910. Repr., Peabody, MA: Hendrickson, 2006.
- Schaff, Philip, ed. *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, first series, 14 vols. Buffalo, NY: Christian Literature, 1887-94. Repr., Peabody, MA: Hendrickson, 1994.

- Schaff, Philip and Henry Wace, eds. *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, second series, 14 vols. Buffalo, NY: Christian Literature, 1887-94. Repr., Peabody, MA: Hendrickson, 1994.
- Schleiermacher, Friedrich. *The Christian Faith*. Edited and translated by H. R. MacKintosh and J. S. Stewart. London: T&T Clark, 1999.
- Schneider, Laurel C. *Beyond Monotheism: A Theology of Multiplicity*. London: Routledge, 2008.
- Schreiner, Thomas R. *New Testament Theology: Magnifying God in Christ*. Grand Rapids, MI: Baker, 2008.
- Schwobel, Christopher, ed. *Trinitarian Theology Today: Essays on Divine Acts and Being*. Edinburgh: T&T Clark, 1995.
- Scroggs, Robin. *Christology in Paul and John: The Reality and Revelation of God*. Philadelphia: Fortress, 1988.
- Seamands, Stephen. *Ministry in the Image of God: The Trinitarian Shape of Christian Service*. Downers Grove, IL: InterVarsity, 2005.
- Segal, Alan F. *Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism*. Boston: Brill, 2002.
- Servetus the Evangelical. *The Restitution of Jesus Christ*. np.: Servetus the Evangelical, 2008.
- Should You Believe in the Trinity?*. Georgetown, Ontario: Watch Tower Bible and Tract Society of Canada, 1989.
- Shults, F. LeRon and Andrea Hollingsworth. *The Holy Spirit*. Grand Rapids, MI: Eerdmans, 2008.
- Siecienski, A. Edward. *The Filioque: History of a Doctrinal Controversy*. New York: Oxford University Press, 2010.
- Silva, Moisés. *Philippians*. Baker Exegetical Commentary on the New Testament. Grand Rapids, MI: Baker Academic, 2005.
- Smith, Joseph, *Teachings of the Prophet Joseph Smith*. Edited by Joseph Fielding Smith. Salt Lake City: Deseret Book Company, 1976.
- Smith, Ralph A. *The Eternal Covenant: How the Trinity Reshapes Covenant Theology*. Moscow, ID: Canon, 2003.
- . *Trinity and Reality: An Introduction to the Christian Faith*. Moscow, ID: Canon, 2004.
- Spinks, Bryan D., ed. *The Place of Christ in Liturgical Prayer: Trinity, Christology, and Liturgical Theology*. Collegeville, MN: Liturgical, 2008.

- Stafford, Greg. *Jehovah's Witnesses Defended: An Answer to Scholars and Critics*, 3rd ed. Murrieta, CA: Elihu Books, 2009.
- Staniloae, Dumitru. *The Experience of God*, 2 vols. Translated and Edited by Ioan Ionita and Robert Barringer. Brookline, MA: Holy Cross Orthodox, 1994-2000.
- Stead, Christopher. *Divine Substance*. Oxford: Oxford University Press, 1977.
- Stewart, Melville Y. *The Trinity: East/West Dialogue*. Studies in Philosophy and Religion 24. Boston: Kluwer Academic, 2003.
- Strauss, Mark L. *Four Portraits, One Jesus: An Introduction to Jesus and the Gospels*. Grand Rapids, MI: Zondervan, 2007.
- Stückerbrück, Loren T. *Angel Veneration and Christology: A Study in Early Judaism and in the Christology of the Apocalypse of John*. Wissenschaftliche Untersuchungen zum Neuen Testament. Second series 70. Tübingen: J. C. B. Mohr (Paul Siebeck), 1995.
- Stuckenbruck, Loren T. and Wendy E.S. North, eds. *Early Jewish and Christian Monotheism*. Journal for the Study of the New Testament Supplement Series 263. London: T&T Clark, 2004.
- Studer, Basil. *Trinity and Incarnation: The Faith of the Early Church*. Edited by Andrew Louth. Collegeville, MN: Liturgical Press, 1993.
- Swinburne, Richard. *The Christian God*. Oxford: Clarendon, 2004.
- . *The Coherence of Theism, rev. ed.* Oxford: Clarendon, 1993.
- . *The Existence of God*. 2nd ed. Oxford: Clarendon, 2004.
- . *The Resurrection of God Incarnate*. Oxford: Clarendon, 2003.
- . *Was Jesus God?* Oxford: Oxford University Press, 2008.
- Talmage, James. *The Articles of Faith*. 12th ed. Salt Lake City: Church of Jesus Christ of Latter Day Saints, 1975.
- Tenney, Merrill C. and Moisés Silva, eds. *The Zondervan Encyclopedia of the Bible*. Revised, Full-Color ed., 5 vols. Grand Rapids, MI: Zondervan, 2009.
- Thiselton, Anthony C. *The Hermeneutics of Doctrine*. Grand Rapids, MI: Eerdmans, 2007.
- Thompson, John R. *Modern Trinitarian Perspectives*. New York: Oxford University Press, 1994.
- Thompson, Marianne Meye. *The God of the Gospel of John*. Grand Rapids, MI: Eerdmans, 2001.
- . *The Incarnate Word: Perspectives on Jesus in the Fourth Gospel*. Peabody, MA: Hendrickson, 1993.

- . *The Promise of the Father: Jesus and God in the New Testament*. Louisville, KY: Westminster John Knox, 2000.
- Toom, Tarmo. *Classical Trinitarian Theology: A Textbook*. New York: T&T Clark, 2007.
- Toon, Peter. *Our Triune God*. Wheaton, IL: Bridgepoint, 1996.
- Torrance, Alan J. *Persons in Communion: An Essay on Trinitarian Description and Human Participation*. Edinburgh: T&T Clark, 1996.
- Torrance, Ian R. *Christology After Chalcedon: Severus of Antioch and Sergius the Monophysite*. Eugene, OR: Wipf & Stock, 1988.
- Torrance, James B. *Worship, Community, and the Triune God of Grace*. Downers Grove, IL: InterVarsity, 1997.
- Torrance, Thomas F. *Atonement: The Person and Work of Christ*. Downers Grove, IL: IVP Academic, 2009.
- . *The Christian Doctrine of God, One Being Three Persons*. Edinburgh: T&T Clark, 1996.
- . *Incarnation: The Person and Life of Christ*. Downers Grove, IL: IVP Academic, 2008.
- . *The Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Church*. Edinburgh: T & T Clark, 1988.
- . *Trinitarian Perspectives: Toward Doctrinal Agreement*. Edinburgh: T & T Clark, 1999.
- Treier, Daniel J. and David E. Lauber, eds. *Trinitarian Theology for the Church: Scripture, Community, Worship*. Downers Grove, IL: IVP Academic, 2009.
- Tuckett, Christopher. *Christology and the New Testament: Jesus and His Earliest Followers*. Louisville, KY: Westminster John Knox, 2001.
- Turcescu, Lucian. *Gregory of Nyssa and the Concept of Divine Persons*. AAR Academy Series. New York: Oxford University Press, 2005.
- Twomey, D. Vincent and Lewis Ayres, eds. *The Mystery of the Holy Trinity in the Fathers of the Church: The Proceedings of the Fourth Patristic Conference, Maynooth, 1999*. Dublin: Four Courts, 2007.
- Ury, William. *Trinitarian Personhood: Investigating the Implications of a Relational Definition*. Eugene, OR: Wipf & Stock, 2002.
- Vanhoozer, Kevin J., ed. *The Trinity in a Pluralistic Age: Theological Essays on Culture and Religion*. Grand Rapids, MI: Eerdmans, 1997.
- Vickers, Jason E. *Invocation and Assent: The Making and Remaking of Trinitarian Theology*. Grand Rapids, MI: Eerdmans, 2008.

- Volf, Miroslav. *After Our Likeness: The Church as the Image of the Trinity*. Grand Rapids, MI: Eerdmans, 1998.
- Volf, Miroslav and Michael Walker, eds. *God's Life in Trinity*. Minneapolis, MN: Fortress, 2006.
- Von Rad, Gerhard. *Old Testament Theology*, 2 vols. Translated by D. M. G. Stalker. New York: HarperCollins, 1962-65. Repr. Peabody, MA: Prince, 2005.
- Vreeland, Derek. *Shape Shifters: How God Changes the Human Heart: A Trinitarian Vision of Spiritual Transformation*. Tulsa, OK: Word & Spirit, 2008.
- Wainwright, Arthur W. *The Trinity in the New Testament*. London: SPCK, 1969.
- Wallace, Daniel B. *Granville Sharp's Canon and Its Kin: Semantics and Significance*. New York: Peter Lang, 2009.
- Ware, Bruce A. *Father, Son, & Holy Spirit: Relationships, Roles, & Relevance*. Wheaton, IL: Crossway, 2005.
- Ware, Kallistos. *The Orthodox Way*. Crestwood, NY: St. Vladimir's Seminary Press, 1979.
- Warfield, Benjamin B. *The Person and Work of Christ*. Edited by Samuel G. Craig. Phillipsburg, NJ: Presbyterian & Reformed, 1950.
- Warrington, Keith. *Discovering Jesus in the New Testament*. Peabody, MA: Hendrickson, 2009.
- Weinandy, Thomas G. *Athanasius: A Theological Introduction*. Aldershot, UK: Ashgate, 2007.
- . *Does God Suffer?*. Notre Dame, IN: University of Notre Dame Press, 2000.
- . *The Father's Spirit of Sonship: Reconceiving the Trinity*. Edinburgh: T&T Clark, 1995.
- Welch, Claude. *In This Name: The Trinity in Contemporary Theology*. New York: Charles Scribner's Sons, 1952.
- Westcott, B. F. *The Gospel According to St. John: With Introduction and Notes*. London: John Murray, 1882.
- White, James R. *The Forgotten Trinity: Recovering the Heart of Christian Belief*. Minneapolis, MN, 1998.
- Wiles, Maurice. *Archetypal Heresy: Arianism Through the Centuries*. New York: Oxford University Press, 2001.
- Wiles, M. F. and E. J. Yarnold, eds. *Papers Presented at the Thirteenth International Conference on Patristic Studies Held in Oxford, 1999*. Studia Patristica 37. Leuven: Peeters, 2001.
- Widdicombe, Peter. *The Fatherhood of God from Origen to Athanasius*. Rev. ed. Oxford: Oxford

- University Press, 1994.
- Wilken, Robert L. *The Spirit of Early Christian Thought: Seeking the Face of God*. New Haven, CT: Yale University Press, 2003.
- Williams, Rowan. *Arius: Heresy and Tradition*. 2nd ed. Grand Rapids, MI: Eerdmans, 2002.
- Witherington, Ben, III. *The Christology of Jesus*. Minneapolis, MN: Fortress, 1990.
- . *Jesus the Sage: The Pilgrimage of Wisdom*. Minneapolis, MN: Fortress, 1994.
- . *John's Wisdom: A Commentary on the Fourth Gospel*. Louisville, KY: Westminster John Knox, 1995.
- . *The Many Faces of Christ: The Christologies of the New Testament and Beyond*. New York: Crossroad, 1998.
- Witherington, Ben, III and Laura M. Ice. *The Shadow of the Almighty: Father, Son, and Spirit in Biblical Perspective*. Grand Rapids, MI: Eerdmans, 2002.
- Wright, Christopher J. H. *Knowing God the Father Through the Old Testament*. Downers Grove, IL: InterVarsity, 2007.
- . *Knowing the Holy Spirit Through the Old Testament*. Downers Grove, IL: InterVarsity, 2006.
- . *Knowing Jesus Through the Old Testament*. Downers Grove, IL: InterVarsity, 1992.
- Wright, N. T. *Christian Origins and the Question of God, Vol. 1: The New Testament and the People of God*. Minneapolis, MN: Fortress, 1992.
- . *Christian Origins and the Question of God, Vol. 2: Jesus and the Victory of God*. Minneapolis, MN: Fortress, 1996.
- . *The Climax of the Covenant: Christ and the Law in Pauline Theology*. Minneapolis, MN: Fortress, 1992.
- Young, Frances M. *Biblical Exegesis and the Formation of Christian Culture*. Cambridge: Cambridge University Press, 1997; repr. Peabody, MA: Hendrickson, 2002.
- . *From Nicaea to Chalcedon*. London: SCM, 1983.
- Young, Frances, Lewis Ayres and Andrew Louth, eds. *The Cambridge History of Early Christian Literature*. Cambridge: Cambridge University Press, 2007.
- Zathureczky, Kornel. *The Messianic Disruption of Trinitarian Theology*. Lanham, MD: Lexington, 2009.
- Zetterholm, Magnus, ed. *The Messiah: In Early Judaism and Christianity*. Minneapolis, MN: Fortress, 2007.

- Zimmermann, Jens. *Recovering Theological Hermeneutics: An Incarnational-Trinitarian Theory of Interpretation*. Grand Rapids, MI: Baker Academic, 2004.
- Zizioulas, John D. *Being as Communion: Studies in Personhood and the Church*. Crestwood, NY: St. Vladimir's Seminary Press, 1985.
- . *Communion and Otherness: Further Studies in Personhood and the Church*. Edited by Paul McPartlan. London: T&T Clark, 2007.
- . *Lectures in Christian Dogmatics*. Edited by Douglas H. Knight. Translated by Katerina Nikolopulu. New York: T&T Clark, 2009.
- Zodhiates, Spiros. *Was Christ God? A Defense of the Deity of Christ*. Chattanooga, TN: AMG, 1998.

Articles in Edited Volumes

- Alston, William P. "Substance and the Trinity." Pages 179-201 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Anatolios, Khaled. "Athanasius's Christology Today: The Life, Death, and Resurrection of Christ in *On the Incarnation*." Pages 29-49 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Arnold, Clinton E. Jesus Christ: "Head" of the Church (Colossians and Ephesians)." Pages 346-66 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Axt-Piscalar, Christine. "Adolf von Harnack's Christology." Pages 159-77 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Ayres, Lewis. "Christology as Contemplative Practice: Understanding the Union of Natures in Augustine's Letter 137." Pages 190-211 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- . "The Fundamental Grammar of Augustine's Trinitarian Theology." Pages 51-76 in *Augustine and his Critics: Essays in Honour of Gerald Bonner*. Edited by Robert Dodaro and George Lawless. London: Routledge, 2000.
- Badock, Gary. "Karl Rahner, the Trinity, and Religious Pluralism." Pages 143-54 in *The Trinity in a Pluralistic Age*. Edited by Kevin J. Vanhoozer. Grand Rapids, MI: Eerdmans, 1997.
- Barnes, Michel René. "The Fourth Century as Trinitarian Canon." Pages 47-67 in *Christian Origins: Theology, Rhetoric and Community*, ed. Lewis Ayres and Gareth Jones. New York: Routledge, 1998.
- . "Rereading Augustine's Theology of the Trinity." Pages 145-76 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Barrett, C. K. "Imitatio Christi in Acts." Pages 251-62 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Bathrellos, Demetrios. The Sinlessness of Jesus: A Theological Exploration in the Light of Trinitarian Theology." Pages 113-26 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.

- Bauckham, Richard J. "Jesus and the Wild Animals (Mark 1:13): A Christological Image for an Ecological Age." Pages 3-21 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- . "Jürgen Moltmann's *The Trinity and the Kingdom of God* and the Question of Pluralism." Pages 155-64 in *The Trinity in a Pluralistic Age*. Edited by Kevin J. Vanhoozer. Grand Rapids, MI: Eerdmans, 1997.
- Bayer, Hans F. "Christ-Centered Eschatology in Acts 3:17-26." Pages 236-50 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Beasley-Murray, George R. "The Kingdom of God and Christology in the Gospels." Pages 22-36 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Beckwith, Carl L. "Suffering without Pain: The Scandal of Hilary of Poitiers' Christology." Pages 71-96 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Bedford, Nancy Elizabeth. "'Speak, 'Friend,' and Enter': Friendship and Theological Method." Pages 33-43 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Beeley, Christopher A. "Gregory of Nazianzus on the Unity of Christ." Pages 97-120 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Bernhardt, Reinhold. "The Real and the Trinitarian God." Pages 194-210 in *The Myth of Religious Superiority: Multifaith Explorations of Religious Pluralism*. Edited by Paul F. Knitter. Maryknoll, NY: Orbis, 2005.
- Bingham, Jeffrey D. "The Apocalypse, Christ, and the Martyrs of Gaul." Pages 11-28 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Blackham, Paul. "The Trinity in the Hebrew Scriptures." Pages 35-48 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Blocher, Henri. "Immanence and Transcendence in Trinitarian Theology." Pages 104-23 in *The Trinity in a Pluralistic Age*. Edited by Kevin J. Vanhoozer. Grand Rapids: Eerdmans, 1997.
- Blomberg, Craig L. "'Your Faith Has Made You Whole': The Evangelical Liberation Theology of Jesus." Pages 75-93 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.

- Bobrinskoy, Boris. "God in Trinity." Pages 49-62 in *The Cambridge Companion to Orthodox Christian Theology*. Edited by Mary B. Cunningham and Elizabeth Theokritoff. Cambridge: Cambridge University Press, 2008.
- Bock, Darrell L. "The Son of Man Seated at God's Right Hand and the Debate over Jesus' 'Blasphemy'." Pages 181-91 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Borgen, Peter. "Jesus Christ, the Reception of the Spirit, and a Cross-National Community." Pages 220-35 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Borrmans, Maurice. "Who is Jesus for Muslims?." Pages 283-98 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Bourgine, Benoit. "The Christology of Karl Barth." Pages 179-208 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Bovon, François. "The First Christologies: Exhultation and Incarnation or, From Easter to Christmas." Pages 27-43 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Bray, Gerald. L. "Out of the Box: The Christian Experience of God in Trinity." Pages 37-55 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Brower, Jeffrey E. "Trinity." Pages 223-57 in *The Cambridge Companion to Abelard*. Edited by Jeffrey E. Brower and Kevin Guilfooy. Cambridge: Cambridge University Press, 2004).
- Brower, Jeffery E. and Michael C. Rea. "Material Constitution and the Trinity." Pages 127-47 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- Brown, David. "The Trinity in Art." Pages 329-56 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Burge, Gary M. "Territorial Religion, Johannine Christology, and the Vineyard of John 15." Pages 384-96 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Butin, Philip W. "Preaching as a Trinitarian Event." Pages 204-24 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.

- Carson, D. A. "Matthew 11:9b/Luke 7:35: A Test Case for the Bearing of Q Christology in the Synoptic Problem." Pages 128-46 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Charry, Ellen T. "The Soteriological Importance of the Divine Perfections." Pages 129-147 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Coakley, Sarah, "Persons' in the 'Social' Doctrine of the Trinity: A Critique of Current Analytic Discussion." Pages 123-44 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- . "The Trinity and Gender Reconsidered." Pages 133-42 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Constas, Nicholas. "Eschatology and Christology: Moltmann and the Greek Fathers." Pages 191-99 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Cox, Harvey G., Jr. "Make Way for the Spirit." Pages 93-100 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Crisp, Oliver. "Multiple Incarnations." Pages 219-38 in *Reason, Faith and History: Philosophical Essays for Paul Helm*. Edited by H. F. W. Stone. Hampshire: Ashgate, 2008.
- Cross, Richard. "Parts and Properties in Christology." Pages 13-27 in *Reason, Faith and History: Philosophical Essays for Paul Helm*. Edited by H. F. W. Stone. Hampshire: Ashgate, 2008.
- . "Two Models of the Trinity." Pages 107-26 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- Davis, Stephen T. "John Hick on Incarnation and Trinity." Pages 251-72 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- . "Was Jesus Mad, Bad, or God?." Pages 166-85 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- DeWeese, Garrett J. "One Person, Two Natures: Two Metaphysical Models of the Incarnation." Pages 114-53 in *Jesus in Trinitarian Perspective: An Introductory Christology*. Edited by Fred Sanders and Klaus Issler. Nashville, TN: B&H, 2007.
- Drane, John W. "Patterns of Evangelization in Paul and Jesus: A Way Forward in the Jesus-Paul

- Debate?." Pages 281-96 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Dulles, Avery Cardinal. "The Trinity and Christian Unity." Pages 69-82 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Dunn, James D. G. "The Making of Christology — Evolution or Unfolding?." Pages 437-52 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- . "New Testament Theology." Pages 698-715 in *The Oxford Handbook of Biblical Studies*. Edited by J. W. Rogerson and Judith M. Lieu. Oxford: Oxford University Press, 2006.
- Edwards, Ruth B. "The Christological Basis of the Johannine Footwashing." Pages 367-83 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Ellingworth, Paul. "Christology: Synchronic or Diachronic?." Pages 489-99 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Ellis, E. Earle. "Deity-Christology in Mark 14:58." Pages 192-203 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Evans, Craig A. "Jesus' Self-Designation 'The Son of Man' and the Recognition of His Divinity." Pages 29-47 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999. Repr. as pages 151-65 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- Fairbairn, Donald. "The One Person Who is Jesus Christ: The Patristic Perspective." Pages 80-113 in *Jesus in Trinitarian Perspective: An Introductory Christology*. Edited by Fred Sanders and Klaus Issler. Nashville, TN: B&H, 2007.
- Famerée, Joseph. "Ephesus and Nestorius: A Christological Misunderstanding Pages 105-24 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Fee, Gordon D. "Christology and Pneumatology in Romans 8:9-11 — and Elsewhere: Some Reflections on Paul as a Trinitarian." Pages 312-31 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- . "Paul and the Trinity: The Experience of Christ and the Spirit for Paul's Understanding of

- God.” Pages 49-72 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Fergusson, David. “Divine Providence and Action.” Pages 153-65 in *God’s Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- . “Jesus and the Faith-History Problem Today.” Pages 265-81 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Forrest, Peter. “Divine Fission: A New Way of Moderating Social Trinitarianism.” Pages 44-60 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- . “The Incarnation: A Philosophical Case for Kenosis.” Pages 225-38 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- France, Richard T. “Jesus the Baptist?” Pages 94-111 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Franke, John R. “God is Love: The Social Trinity and the Mission of God.” Pages 105-19 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Frost, R. N. “Sin and Grace.” Pages 101-12 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- George, Timothy. “The Trinity and the Challenge of Islam.” Pages 109-27 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Green, Joel B. “Good News to Whom? Jesus and the “Poor” in the Gospel of Luke.” Pages 59-74 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Grenz, Stanley J. “The Social God and the Relational Self: Toward a Trinitarian Theology of the *Imago Dei*.” Pages 87-100 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Guder, Darrell L. “The Christological Formation of Missional Practice.” Pages 317-35 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Gundry, Robert H. “The Essential Physicality of Jesus’ Resurrection according to the New

- Testament.” Pages 204-19 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Gunton, Colin E. “Towards a Trinitarian Reading of the Tradition: The Relevance of the ‘Eternal’ Trinity.” Pages 63-72 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Guthrie, Donald. “The Christology of Revelation.” Pages 397-409 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Hall, Stuart George. “The Nicene Creed as a Symbol of Unity in Christology.” Pages 89-104 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- . “Conclusion: One Christ, Many Contexts.” Pages 357-70 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Hallman, Joseph M. “The Communication of Idioms in Theodoret’s *Commentary on Hebrews*.” Pages 369-79 in *In Dominico Eloquentia/In Lordly Eloquence: Essays on Patristic Exegesis in Honor of Robert L. Wilken*. Edited by Paul M. Blowers, et al. Grand Rapids, MI: Eerdmans, 2002.
- Heron, Alasdair. “A Turning-point in British Christology I the 19th Century: Erskine, Irving and Campbell.” Pages 141-57 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Holmes, Stephen R. “Triune Creativity: Trinity, Creation, Art and Science.” Pages 73-86 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Horrell, J. Scott. “The Eternal Son of God in the Social Trinity.” Pages 44-79 in *Jesus in Trinitarian Perspective: An Introductory Christology*. Edited by Fred Sanders and Klaus Issler. Nashville, TN: B&H, 2007.
- Houston, James M. “The Personal Spirit and Personal Appropriation of the Truth.” Pages 139-52 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Howard-Snyder, Daniel. “Was Jesus Mad, Bad, or God? . . . Or Merely Mistaken?” Pages 186-210 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- Humphrey, Edith M. “The Gift of the Father: Looking at Salvation History Upside Down.” Pages 79-102 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.

- Husbands, Mark. "The Trinity Is *Not* Our Social Program: Volf, Gregory of Nyssa and Barth." Pages 120-41 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Issler, Klaus. "Jesus' Example: Prototype of the Dependent, Spirit-Filled Life. Pages 189-225 in *Jesus in Trinitarian Perspective: An Introductory Christology*. Edited by Fred Sanders and Klaus Issler. Nashville, TN: B&H, 2007.
- Jenson, Robert W. "Afterword." Pages 217-20 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Johnson, Keith E. "Does the Doctrine of the Trinity Hold the Key to a Christian Theology of Religions?." Pages 142-60 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Kapic, Kelly M. "Trajectories of a Trinitarian Eschatology." Pages 189-202 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Kelsey, David H. "Wisdom, Theological Anthropology, and Modern Secular Interpretation of Humanity." Pages 44-60 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Lang'at, Robert K. "Trinity and Missions: Theological Priority in Missionary Nomenclature." Pages 161-81 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Leftow, Brian. "A Latin Trinity." Pages 76-106 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- . "Anti Social Trinitarianism." Pages 203-49 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Lienemann-Perrin, Christine. "But You, Who Do You Say that I Am? Christological Perspectives from Africa." Pages 299-316 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Lienhard, Joseph T. "Ousia and Hypostasis: The Cappadocian Settlement and the Theology of 'One Hypostasis'." Pages 99-121 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Longenecker, Richard N. "The Foundational Conviction of New Testament Christology: The Obedience/Faithfulness/Sonship of Christ." Pages 473-88 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Louth, Andrew. "From Doctrine of Christ to Icon of Christ: St. Maximus the Confessor on the

- Transfiguration of Christ.” Pages 260-75 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Mannermaa, Tuomo. “Doctrine of Justification and Trinitarian Ontology.” Pages 139-145 in *Trinity, Time, and Church: A Response to the Theology of Robert W. Jenson*. Edited by Colin E. Gunton. Grand Rapids, MI: Eerdmans, 2000.
- Massey, James Earl. “Faith and Christian Life in the African-American Spirituals.” Pages 57-68 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Mathewes-Green, Frderica. “The Old Testament Trinity.” Pages 83-90 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Maxwell, David R. “What Was ‘Wrong’ with Augustine?: The Sixth-Century reception (or Lack Thereof) of Augustine’s Christology.” Pages 212-27 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- McCabe, Herbert. “Aquinas on the Trinity.” Pages 36-53 in *God Still Matters*. Edited by Brian Davies. London: Continuum, 2002.
- McCarthy, Michael C. “*Expectatio Beatitudinis*: The Eschatological Frame of Hilary of Poitiers’ *Tractatus super Psalmos*.” Pages 50-70 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- McCord Adams, Marilyn. “Christ as God-Man, Metaphysically Construed.” Pages 239-63 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- McGrath, Alister E. “The Doctrine of the Trinity: An Evangelical Reflection.” Pages 17-35 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- McGuckin, John A. “Mystery or Conundrum?: The Apprehension of Christ in the Chalcedonian Definition.” Pages 246-59 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Meeks, M. Douglas. “The Social Trinity and Property.” Pages 13-21 in *God’s Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Metzger, Paul Lous. “The Relational Dynamic of Revelation: A Trinitarian Perspective.” Pages 21-34 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.

- . “What Difference Does the Trinity Make?.” Pages 5-8 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Migliore, Daniel L. “The Trinity and the Theology of Religions.” Pages 101-17 in *God’s Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Molnar, Paul D. “The Eucharist and the Mind of Christ: Some Trinitarian Implications of T. F. Torrance’s Sacramental Theology.” Pages 175-88 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Morali, Ilaria. “Christ in Vatican II: Leading Principles and Their Doctrinal Unity in Different Documents.” Pages 235-64 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Moreland, J. P. and William Lane Craig. “Trinity.” Pages 21-43 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- Morris, Leon. “Disciples of Jesus.” Pages 112-27 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Morris, Thomas V. “The Metaphysics of God Incarnate.” Pages 211-24 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- Neusner, Jacob. “Monotheism.” Pages 1740-48 in vol. 3 of *The Encyclopedia of Judaism*. 2nd ed. Edited by Jacob Neusner, et al. 4 vols. Leiden: Brill, 2005.
- O’Collins, Gerald. “The Holy Trinity: The State of the Questions.” Pages 1-25 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- . “John Donne on the Trinity.” Pages 200-10 in *God’s Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- O’Keefe, John J. “The Persistence of Decay: Bodily Disintegration and Cyrillian Christology.” Pages 228-45 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Osborne, Grant R. “Structure and Christology in Mark 1:21-45.” Pages 147-63 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Packer, J. I. “A Puritan Perspective: Trinitarian Godliness According to John Owen.” Pages 91-108

- in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Pannenberg, Wolfhart. "Eternity, Time, and the Trinitarian God." Pages 62-70 in *Trinity, Time, and Church: A Response to the Theology of Robert W. Jenson*. Edited by Colin E. Gunton. Grand Rapids, MI: Eerdmans, 2000.
- Pesch, Otto Herman. "A Contemporary Christological Basic Formula: Guidelines for an 'Inter-Contextual Christology.'" Pages 337-56 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Pfleiderer, Georg. "The Atonement." Pages 127-38 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Plantinga, Cornelius, Jr. "Deep Wisdom." Pages 149-55 in *God the Holy Trinity: Reflections on Christian Faith and Practice*. Edited by Timothy George. Grand Rapids, MI: Baker Academic, 2006.
- Polkinghorne, John. "Jürgen Moltmann's Engagement with the Natural Sciences." Pages 61-70 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Rae, Murray. "Prolegomena." Pages 9-20 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Reed, Esther D. "Revelation and Natural Rights: Notes on Colin E. Gunton's Theology of Nature." Pages 203-16 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Riesner, Rainer. "James's Speech (Acts 15:13-21), Simeon's Hymn (Luke 2:29-32), and Luke's Sources." Pages 263-78 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Robertson, David G. "Mind, Language, and Trinity in Basil of Caesarea." Pages 177-92 in *Reason, Faith and History: Philosophical Essays for Paul Helm*. Edited by H. F. W. Stone. Hampshire: Ashgate, 2008.
- Robinson, Peter M. B. "The Trinity: The Significance of Appropriate Distinctions for Dynamic Relationality." Pages 49-62 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Rosato, Philip J. "Spirit-Christology as Access to Trinitarian Theology." Pages 166-76 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Sanders, Fred. "Introduction to Christology: Chalcedonian Categories for the Gospel Narrative." Pages 1-41 in *Jesus in Trinitarian Perspective: An Introductory Christology*. Edited by Fred Sanders and Klaus Issler. Nashville, TN: B&H, 2007.

- Schnabel, Eckhard J. "Jesus and the Beginnings of the Mission to the Gentiles." Pages 37-58 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Schweiker, William. "The Spirit of Life and the Reverence for Life." Pages 22-32 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Segal, Alan F. "'Two Powers in Heaven' and Early Christian Trinitarian Thinking." Pages 73-95 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Seitz, Christopher R. "Handing Over the Name: Christian Reflections on the Divine Name YHWH." Pages 23-41 in *Trinity, Time, and Church: A Response to the Theology of Robert W. Jenson*. Edited by Colin E. Gunton. Grand Rapids, MI: Eerdmans, 2000.
- Shuster, Marguerite. "Preaching the Trinity: A Preliminary Investigation." 357-81 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Smit, Dirk J. "Church Unity in Freedom." Pages 73-92 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Smith, Gordon T. "The Sacraments and Embodiment of Our Trinitarian Faith." Pages 185-203 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Spinks, Bryan D. "Trinitarian Belief and Worship: A Historical Case." Pages 211-22 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Spoerl, Kelley McCarthy. "Two Early Nicenes: Eustathius of Antioch and Marcellus of Ancyra." Pages 121-48 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Stanton, Graham N. "Jesus of Nazareth: A Magician and a False Prophet Who Deceived God's People?" Pages 164-80 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Studer, Basil. "Loving Christ According to Origen and Augustine." Pages 149-75 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Thiemann, Ronald F. "Beyond Exclusivism and Absolutism: A Trinitarian Theology of the Cross." Pages 118-29 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.

- Thiselton, Anthony C. "Christology in Luke, Speech-Acts Theory, and the Problem of Dualism in Christology after Kant." Pages 453-72 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Torrance, Iain. "Chemists or Terminologists?: The Christological Debate from Apollinaris to Severus of Antioch." Pages 125-39 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Tracy, David. "Trinitarian Speculation and the Forms of Divine Disclosure." Pages 273-93 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Travis, Stephen H. "Christ as Bearer of Divine Judgment in Paul's Thought about the Atonement." Pages 332-45 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Tuggy, Dale. "The Trinitarian Dilemma." Pages 23-34 in *The Trinity: East/West Dialogue*. Studies in Philosophy and Religion 24. Edited by Melville Y. Stewart. Boston: Kluwer Academic, 2003.
- Turner, Max. "The Spirit of Christ and 'Divine' Christology." Pages 413-36 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Van Beeck, Franz Jozef. "Trinitarian Theology as Participation." Pages 295-325 in *The Trinity: An Interdisciplinary Symposium on the Trinity*. Edited by Stephen T. Davis, et al. Oxford: Oxford University Press, 1999.
- Van Cangh, Jean-Marie. "Did Jesus Call Himself 'Son' and 'Son of Man'?" Pages 3-25 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Van Dyk, Leanne. "The Church's Proclamation as a Participation in God's Mission." Pages 225-36 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Van Inwagen, Peter. "Three Persons in One Being: On Attempts to Show that the Doctrine of the Trinity is Self-Contradictory." Pages 61-75 in *Oxford Readings in Philosophical Theology, Vol. 1: Trinity, Incarnation, and Atonement*. Edited by Michael Rea. Oxford: Oxford University Press, 2009.
- Vanhoozer, Kevin J. "Triune Discourse: Theological Reflections on the Claim That God Speaks (Part 1)." Pages 25-49 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- . "Triune Discourse: Theological Reflections on the Claim That God Speaks (Part 2)." Pages

- 50-78 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Vassiliadis, Petros. "An Orthodox Contribution to a (Post-)modern Approach to Christology." Pages 45-62 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Vergauwen, Guido. "Karl Rahner and Hans Urs von Balthasar: Two Christological Models which Constructively Accept Modernity." Pages 209-34 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Volf, Miroslav. "Being As God Is: Trinity and Generosity." Pages 3-12 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- . "The Trinity and the Church." Pages 153-88 in *Trinitarian Soundings in Systematic Theology*. Edited by Paul Louis Metzger. London: T&T Clark, 2005.
- Ware, Bruce A. "Christ's Atonement: A Work of the Trinity." Pages 156-88 in *Jesus in Trinitarian Perspective: An Introductory Christology*. Edited by Fred Sanders and Klaus Issler. Nashville, TN: B&H, 2007.
- Warfield, Benjamin B. "The Biblical Doctrine of the Trinity." Pages 22-59 in *Biblical and Theological Studies*. Philadelphia: Presbyterian & Reformed, 1952.
- Watson, Francis. "Must the Gospels Agree?: In Dialogue with Augustine." Pages 63-87 in *Jesus Christ Today: Studies of Christology in Various Contexts*. Edited by Stuart George Hall; Theologische Bibliothek Töpelmann 146. Berlin: Walter de Gruyter, 2009.
- Webster, John. "God's Perfect Life." Pages 143-52 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.
- Wenham, David. "The Story of Jesus Known to Paul." Pages 297-311 in *Jesus of Nazareth: Lord and Christ: Essays on the Historical Jesus and New Testament Christology*. Edited by Joel B. Green and Max Turner. Grand Rapids, MI: Eerdmans, 1994.
- Williams, Rowan Douglas. "Augustine's Christology: Its Spirituality and Rhetoric." Pages 176-89 in *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Witvliet, John D. "What to Do with Our Renewed Trinitarian Enthusiasm: Forming Trinitarian Piety and Imagination Through Worship and Catechesis." Pages 237-53 in *Trinitarian Theology for the Church: Scripture, Community, Worship*. Edited by Daniel J. Treier and David E. Lauber. Downers Grove, IL: IVP Academic, 2009.
- Wolterstorff, Nicholas. "Is There Justice in the Trinity?." Pages 177-87 in *God's Life in Trinity*. Edited by Miroslav Volf and Michael Walker. Minneapolis, MN: Fortress, 2006.